1.



MERS #: 1000460 000 347 692 6 9
PH #: 1-888-679-6377

THIS INSTRUMENT WAS PREPARED BY

When Recorde	ed, Mail and Return To:	AND F	LETURN TO:		
	Document Verification		•	,	
577 Lamont Ro P.O. Box 1247				20	
Elmhurst, IL 60	0126 3476924	CORPORATI	ON ASSIGNMENT	000	
		Doc	iment is		
	WHEREAS,TH	E MONEY CENTRE	. INC. hereinafter calle	d "assignor", is holder of	a .
	Note dated 04/12/00	in the principal	sum of \$ 63,000.00	by STEVE SCHAU	
	WHEREAS, said Note is se	cured by a Mortgage	of even date executed by the	said The Money Con	tre
	Register's Office for / LA	said Mortgage bei	ng of record in BookA	Page N/A	ب
	Dock 20000 2 to	The Round	000 8 06 ho 1000 mo ph	٨	
	WHEREAS, assignor has s	old and delivered the l , hereinafter called ".	Note herein above described t	- T	_
			nises, the undersigned Assign est under said Mortgage as se		
			est under said Mortgage as security originally belonging to		
	terms and conditions of said	Mortgage.		1	:
				**	
	Executed this the 12	day of	PRIL	2000	
	Bod My	2011	Fur	. ///	3
	Karen Goodall		NAS STEEL SAN		
	Assistant Vice Pre	sident		PREPARED BY:	
		: 51	AL S	77 LAMONT RD.	
		1000		HURST, IL 60126	•
	STATE OF NORTH CARC		10AC	our gazage	
	COUNTY OF MECKLEN	SUKU *	190	Ç,	
	Before me, the undersigned, a Notary Public within and for the State and county aforesaid, personally appeared <u>KAREN GOODALL</u> with whom I am personally acquainted or proved to me on the basis of				
	satisfactory evidence and w	DALL with whom I ho upon her oath ackr	am personally acquainted or p lowledged herself to be the	proved to me on the basis of ASSISTANT VICE	of
	PRESIDENT of THE M	ONEY CENTRE, IN	C., the within name bargain	er, and corporation, and	
	by signing the name of the		e foregoing instrument for th	e purposes therein contain	ed
	337/4	-11 -4410°1	Observation NO see 4 see 19	day of APRI	T
	2000 and and office	al scal at the office at	Charlotte, NC on the 12	day ofAPRI	<u></u>
	O / surry	BOWMA		+	KLUSH
	WAA Minis		Nick Control		56484 \$1 0 00
	Notary Public		My commission expires:		31000
	***************************************	Sum of I	My Commission	Expires 6/26/2000	0.0
			Mortgage Electronic Registr	ation Systemé, Inc., its successors	and
		A CONTRACTOR OF THE SECOND	assigns, as nominee for successors and assigns,	Household Finance Corporation C4318 Miller Rd., Film, MI 4	i, iia 8501





LAKE COUNTY RECORDER
Morris W. Carter

#∰h-439

2293 N. MAIN STREET CROWN POINT, INDIANA 46307

Phone (219)755-3730 Fax (219) 755-3257

MEMORANDUM

Document is NOT OFFICIAL

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