

1
WHEN RECORDED, RETURN TO:
Return Documents TO:
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706

STATE
LAKE
FILED
2000 AUG -4 PM 4:
NOTARY
ROOM

2000 055534

Order No. 948815
Escrow No.
Loan No. CHI5247MOOR

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC

("Assignor")

whose principal place of business is P. O. BOX 11959
SANTA ANA, CALIFORNIA 92711-1959

hereby grants, assigns and transfers to

AURORA LOAN SERVICES INC.

("Assignee")

whose principal place of business is

601 5th Ave. † Scottsbluff, NE 69361

all of Assignor's right, title and interest in, to and under that certain Mortgage dated JULY 20, 1998
executed and delivered by HOWARD R. MOORE AND JOAN S. MOORE, MARRIED

to BNC MORTGAGE, INC., A DELAWARE CORPORATION

, as mortgagor,

, as mortgagee.

and recorded either

concurrently herewith, or

as Instrument No. 98060013 on 8-4-98

in book _____, page _____

in the Official Records in the Recorder of Deeds office of

LAKE

County,

INDIANA

, describing land therein as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the
day of _____

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

On 7-30-98
RITA BENUSKA
personally appeared

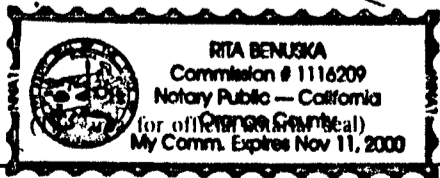
JAMIE LANGFORD
ASST. VICE PRESIDENT

BNC MORTGAGE, INC., A DELAWARE
CORPORATION

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

(Seal)

This instrument prepared by:

INDIANA ASSIGNMENT (REV. 12/95)

RECORD FIRST

\$10.00
#53704
CC

9044363 IN