THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO:

1

## **QUITCLAIM DEED**

GRANTER(S) of LAKE County in the State of INDIANA, AND BOWLING GREEN, KENTUCKY,  QUITCLAIM(S) to BRIAN STACKS  GRANTER(S) of LAKE County in the State of INDIANA,  in consideration of One Dollar (\$1,00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real exacts in LAKE County, in the State of Indiana:  LOT 201 IN LAKES OF THE FOUR SRASONS, UNIT NO. 4, AS PRR PLANT THEREOF, RECORDED APRIL 11, 1967 IN PLANT BOOK 38 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  COMMONLY KNOWN AS 4260 PARN PLACE, ORDER POINT; IN 46307  UNIT 11 KEY NO. 10-36-9 TO THE RECORDER OF LAKE COUNTY, INDIANA.  COMMONLY KNOWN AS 4260 PARN PLACE, ORDER POINT; IN 46307  UNIT 11 KEY NO. 10-36-9 TO THE RECORDER OF LAKE COUNTY, INDIANA.  CRAINTORS CERTIFY THAT THES IS AN EXEMPT TRANSACTION AND NO SALES DISCLOSURE STAUTHMENT IS REQUIRED. REASON 7  GRANTORS CERTIFY THAT THE SIS AN EXEMPT TRANSACTION AND NO SALES DISCLOSURE STAUTHMENT IS REQUIRED. REASON 7  Grantor Certifies that the stipulations made in divorce decree rendered in cause no. 64D01-9804-DR-932 have been net and all monies have been paid in full.  Gignature)  COMMUNITY THE COMPANY FILE NO. 4, 2827 MIN STACKS  Grantor Certifies that the stipulations made in divorce decree rendered in cause no. 64D01-9804-DR-932 have been net and all monies have been paid in full.  Signature)  COMMUNITY THE COMPANY FILE OF THE COMPANY FILE NO. 4, 2827 MIN STACKS  Grantor Certifies that the stipulations made in divorce decree rendered in cause no. 64D01-9804-DR-932 have been net and all monies have been paid in full.  Signature)  Community THE COMPANY FILE OF THE COMPANY FILE OF THE NO. 4, 2827 MIN STACKS  Signature)  PETER ENAMANN  AND STATE OF INDIANA  AND STATE OF JERORS AND NOTH PUBLIC in and for said County and State, this 281-bday of JULY 200 PMX personally appeared:  SHERRI M. STACKS  Signature  Of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.  My commi	THIS INDENTURE W	/ITNESSETH, that		SH	IERRI M. STA	ACKS O	
GRANTEE(S) of LAKE County in the State of INDIANA,  in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are bereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:  LOT 201 IN LAKES OF THE FOUR SRASONS, UNIT NO. 4, AS PER PLAY THERROF, RECORDED APRIL 11, 1967 IN PLAY BOOK 38 PAGE 3, IN THE POPTICE OF THE RECORDED FOR LAKE COUNTY, INDIANA.  COMMONLY KNOWN AS 4260 PARK PLACE, CROWN POINTY.  COMMONLY KNOWN AS 4260 PARK PLACE, CROWN POINTY. IN. 46307.  UNIT 11 KEY NO. 10-88-9 TO PLAY COUNTY, INDIANA.  GRANTORS CERUIFFY THAY THIS IS AN EXEMPTE TRANSACTION AND NO SALES DISCLOSURE STATEMENT IS REQUIRED. REASON FOR THE POPTICE OF THE POPTICE	GRANTOR(S) of	LAKE	County in the St	ate of INDIA			
in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:  LOT 201 IN LAKES OF THE FOUR SRASONS, UNIT NO. 4, AS PER PLAT. THEREOF, RECORDER DARRI 11, 1967 IN PLAT BOOK 38 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  COMMONLY KNOWN AS 4260 PARK PLACE, CROWN POINTY IN 46307.  UNIT 11 KEY NO. 10-48-9  GRANTORS CERTIFY THAT THIS IS AN EXEMPLY TRANSACTION AND NO SALES DISCLOSURE STATEMENT ITS REQUIRED. REASON 7  Grantor certifies that the stipulations made in divorce decree rendered in cause no. 64001-9804-DR-932 have been met and all mondes have been paid in full.  COMMUNITY THE COMPANY FILE NO 44857 MV  FILE NO 44857 MV  COMMUNITY THE COMPANY FILE NO 44857 MV  COMMUNITY THE COMPANY FILE NO 44857 MV  FILE NO 44857 MV  COMMUNITY THE COMPANY FILE NO	QUITCLAIM(S) to	BRIAN STACKS		,			
LAKE County, in the State of Indiana:  LOT 201 IN LAKES OF THE FOUR SEASONS, UNIT NO. 4, AS PER PLAY THEREOF, RECORDED APRIL 11, 1967 IN PLAT BOOK 38 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  COMMONLY KNOWN AS 4260 PARN PLACE, CROWN POINT, IN. 46307  UNIT 11 KEY NO. 10-26-9  GRANTORS CRRIFFY THAT THIS IS AN EXEMPT TRANSACTION AND NO SALES DISCLOSURE STATEMENT IS REQUERD.  Grantor certifies that the stipulations made in divorce decree rendered in cause no. 64001-9864-0R-932 have been met and all monies have been peld in full.  COMMUNITY THE COMPANY FILE NO A 1837 M. STACKS  (Signature)  (Signature)  (Signature)  SIGNATURE OF INDIANA COUNTY OF LAKE  SS:  Before me, the undersigned, a Notary Public in and for said County and State, this LAKE COUNTY OF LAKE  COUNTY OF LOWER OF THE PLAY OF THE	GRANTEE(S) of	LAKE	County in the St	ate of INDI	CANA,	0	
THEREOF, RECORDED APRIL 11, 1967 IN PLAT BOOK 38 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  COMMONLY KNOWN AS 4260 PARK PLACE, CROWN POINT, IN. 46307  UNIT 11 KEY NO. 10-86-9  GRANTORS CERTIFY THAT THIS IS AN EXEMPT TRANSACTION AND NO SALES DISCLOSURE SYNTEMENT IS REQUIRED. REASON 7  The Lake County Recorder  Grantor certifies that the stipulations made in divorce decree rendered in cause no. 64D01-9804-DR-932 have been met and all mondes have been paid in full.  COMMUNITY THE COMPANY FILE NO A 1883 IN STACKS  (Signature)  Community THE COMPANY FILE NO A 1883 IN STACKS  (Printed Name)  (Signature)  Signature)  Signature)  Signature)  Signature)  Printed Name)  State OF INDIANA  COUNTY OF LAKE  Signature  Signature  Signature  Signature  Signature  Ny commission expires:  Signature  Signature  Signature  Signature  Notary Public in and for said County and State, this 28tbday of JULY 200 960X  Personally appeared:  Signature  Signature  Signature  Notary Public  STATE OF GEORGIA  COUNTY OF UPSON  SS:  Before me., the undersigned, a Notary Public in and for said County and State, this 28tbday of JULY 200 960X  STATE OF GEORGIA  COUNTY OF UPSON  SS:  Before me., the undersigned, a Notary Public in and for said County and State, this 28tbday of JULY 200 960X  STATE OF GEORGIA  COUNTY OF UPSON  SS:  Before me., the undersigned, a Notary Public in and for said County and State, this 28tbday of JULY 200 960X  SHERRI M. STACKS  and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.  My commission expires:  A-27-04  Signature  Notary Public  This instrument prepared by PAURICK MCNANAMA  Attorney identification No. 3534-45  Attorney at Law	· · · · · · · · · · · · · · · · · · ·						
COMMONLY KNOWN AS 4260 PARK PLACE, CROWN POINT, IN. 46307  UNIT 11 KEY NO. 10-849  GRANTORS CERTIFY THAT THIS IS AN EXEMPT TRANSACTION AND NO SALES DISCLOSURE STATEMENT IS REQUIRED. REASON 7  Cantor certifies that the stipulations made in divorce decree rendered in cause no. 64001-9804-DR-932 have been met and all mondes have been paid in full.  COMMUNITY THE COMPANY FILE NO. 14831 mv.  Company The No. 14831 mv.  Community The Company File No. 14	THEREOF, R	ECORDED APRIL 1;	1, 1967 IN	PLAT BOOK	38 PAGE 3,	IN 13 HAN	
GRANTORS CERTIFY THAT THIS IS AN EXEMPT TRANSACTION AND NO SALES DISCLOSURE STATEMENT IS REQUIRED. REASON 7  Crantor certifies that the stipulations made in divorce decree rendered in cause no. 64D01-9804-DR-932 have been met and all monies have been paid in full.  COMMUNITY JITLE COMPANY FILE NO 4 14837 MV  COMMUNITY JITLE COMPANY FILE NO 4 14837 MV  Grantor Certifies that the stipulations made in divorce decree rendered in cause no. 64D01-9804-DR-932 have been met and all monies have been paid in full.  COMMUNITY JITLE COMPANY FILE NO 4 14837 MV  Grantor State And State (Printed Name)  (Signature)  (Signature)  (Printed Name)  STATE OF INDIANA COUNTY OF LAKE  SS:  PETER BENJAMIN  LAKE COUNTY OF LAKE  SS:  PETER BENJAMIN  LAKE COUNTY OF LAKE  AND A COUNTY OF LAKE  Signature  Notary Public in and for said County and State, this LAKE COUNTY OF LIPSON  SS:  Before me, the undersigned, a Notary Public in and for said County and State, this 28thday of JULY 2000 000  STATE OF GEORGIA  COUNTY OF LIPSON  SS:  Before me, the undersigned, a Notary Public in and for said County and State, this 28thday of JULY 2000 000  STATE OF GEORGIA  COUNTY OF LIPSON  SS:  Before me, the undersigned, a Notary Public in and for said County and State, this 28thday of JULY 2000 000  STATE OF GEORGIA  COUNTY OF LIPSON  SS:  Before me, the undersigned, a Notary Public in and for said County and State, this 28thday of JULY 2000 000  And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.  My commission expires: 4-27-04  Signature  Notary Public  This instrument prepared by PAURICK McMANAMA  Altorney at Law							
DISCLOSURE STATEMENT IS REQUIRED. REASON 7 the Lake County Recorder!  Grantor certifies that the stipulations made in divorce decree rendered in cause no. 64D01-9804-DR-932 have been met and all monies have been paid in full.  COMMUNITY TITLE COMPANY FILE NO. 64D01-9804-DR-932 have been met and all monies have been paid in full.  COMMUNITY TITLE COMPANY FILE NO. 64D01-9804-DR-932 have been met and all monies have been paid in full.  COMMUNITY TITLE COMPANY FILE NO. 64D01-9804-DR-932 have been met and all monies have been paid in full.  COMMUNITY TITLE COMPANY FILE NO. 64D01-9804-DR-932 have been met and all monies have been paid in full.  COMMUNITY TITLE COMPANY FILE NO. 64D01-9804-DR-932 have been met and all monies have been paid in full.  COMMUNITY TITLE COMPANY FILE NO. 64D01-9804-DR-932 have been met and all monies have been paid in full.  COMMUNITY TITLE COMPANY FILE NO. 64D01-9804-DR-932 have been met and all monies have been paid in full.  COMMUNITY TITLE COMPANY FILE NO. 64D01-9804-DR-932 have been met and all monies have been paid in full.  COMMUNITY TITLE COMPANY FILE NO. 64D01-9804-DR-932 have been met and all monies have been paid in full.  COMMUNITY TITLE COMPANY FILE NO. 64D01-9804-DR-932 have been met and all monies have been paid in full.  COMMUNITY TITLE COMPANY FILE NO. 64D01-9804-DR-932 have been met and all monies have been paid in full.  COMMUNITY TITLE COMPANY FILE NO. 64D01-9804-DR-932 have been met and all monies have been paid in full.  COMMUNITY TITLE COMPANY FILE NO. 64D01-9804-DR-932 have been met and all monies have been paid in full.  COMMUNITY TITLE COMPANY FILE NO. 64D01-9804-DR-932 have been met and all monies have been paid in full.  COMMUNITY TITLE COMPANY FILE NO. 64D01-9804-DR-932 have been met and all monies have been paid in full.  COMMUNITY TITLE COMPANY FILE NO. 64D01-9804-DR-932 have been met and all monies have been paid in full.  COMMUNITY TITLE COMPANY FILE NO. 64D01-9804-DR-932 have been met and all monies have been paid in full.  COUNTY OF LIBROY FILE NO. 64D01-98	UNIT 11 KEY NO. 10-48-9 TOFFICIAL						
Grantor certifies that the stipulations made in divorce decree rendered in cause no. 64Dol-9804-DR-932 have been net and all monies have been paid in full.  COMMUNITY ITTE COMPANY FILE NO STACKS  (Signature)  Community ITTE COMPANY FILE NO STACKS  (Printed Name)  Signature)  AUG 1 2000  PETER BENJAMIN  SIGNATURE RUTTOR DOLO X99X.  PETER BENJAMIN  SIGNATURE  Signature  Signature  Signature  Signature  Notary Public  STATE OF .GEORGIA  COUNTY OF UPSON  SS:  Before me, the undersigned, a Notary Public in and for said County and State, this 28thday of JULY 200 050X  personally appeared:  SHERRI M. STACKS  Signature  Signature  Signature  Signature  Notary Public  STATE OF .GEORGIA  COUNTY OF UPSON  SS:  Before me, the undersigned, a Notary Public in and for said County and State, this 28thday of JULY 200 050X  PETER BENJAMIN  Notary Public  STATE OF .GEORGIA  COUNTY OF UPSON  SS:  Before me, the undersigned, a Notary Public in and for said County and State, this 28thday of JULY 200 050X  Aug acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.  My commission expires: 4-22-04  Signature  Notary Public  This instrument prepared by PAURICK MCNANAMA  Attorney Identification No. 9-5344-45  Aug Alson Paur Lace CROWN POINT: IN. 46307	DISCLOSURE STATEMENT IS REQUIRED. REASON 7						
Cignature   Cign		fies that the stip	ulations mad	e in divorce	e decree rende		
(Printed Name)  (Signature)  (Printed Name)  (Printed Name)  (Signature)  (Printed Name)  (Pri		y of <u>July</u>		FILE Shere	NO 4 198	37 mV	
(Signature)  (Printed Name)  STATE OF INDIANA COUNTY OF LAKE SS:  Peter Benjamin  Before me, the undersigned, a Notary Public in and for said County and State, this LAKE/COUNTY AUDITOR OLD , 2002.  My commission expires:  Signature  Signature  Signature  COUNTY OF UPSON SS:  Before me, the undersigned, a Notary Public in and for said County and State, this 28thday of JULY 2000 mx.  Notary Public  STATE OF GEORGIA COUNTY OF UPSON SS:  Before me, the undersigned, a Notary Public in and for said County and State, this 28thday of JULY 2000 mx.  Personally appeared:  SHERRI M. STACKS  and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.  My commission expires:  SHERRI M. STACKS  And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.  My commission expires:  4-27-04  Signature  Resident of Upson  County Printed Melissa Fowler  Notary Public  Attorney at Law  Attorney Identification No. 9534-45  CORNINGE 4260 DARK PLACE CROWN POINT. IN. 46307			- 10	HITTING.	HERRI M. ST	PACKS	
(Printed Name)  STATE OF INDIANA COUNTY OF LAKE  SS:  PETER BENJAMIN  LAKE COUNTY OF LAKE  SS:  PETER BENJAMIN  LAKE COUNTY OF LAKE  And a Notary Public in and for said County and State, this LAKE COUNTY OF LOOD, X99X, personally appeared:  and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.  My commission expires:  Signature  Resident of County Printed Name  SS:  Before me, the undersigned, a Notary Public in and for said County and State, this 28thday of JULY, 200 000x  SHERRI M. ST'ACKS  and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.  My commission expires:  4-27-04  Signature  County Printed Meliasa Fowler  Notary Public  Notary Public  This instrument prepared by PAT'RICK MCMANAMA  Attorney at Law  Attorney Identification No. 9534-45  CORNINGE 4260 PARK PLACE, CROWN POINT', IN. 46307			Zi Oktob	**************************************	i V Campan		
STATE OF INDIANA COUNTY OF LAKE  Before me, the undersigned, a Notary Public in and for said County and State, this LAKE COUNTY RUDITOR OOD , X99X., personally appeared:  and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.  My commission expires:  Signature  County Printed  STATE OF GEORGIA COUNTY OF UPSON  SS:  Before me, the undersigned, a Notary Public in and for said County and State, this 281hday of JULY 2000ex  Personally appeared:  SHERRI M. STACKS  and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.  My commission expires:  4-27-04  Signature  County Printed Melissa Fowler  Notary Public  This instrument prepared by PATETICK McMANAMA  Attorney Identification No. 9534-45			<u> </u>		FINAL ACCEPTANCE	ATION SUBJECT TO	
STATE OF INDIANA COUNTY OF LAKE  Before me, the undersigned, a Notary Public in and for said County and State, this LAKE COUNTY ENDITOR OOD, X99X, personally appeared:  and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.  My commission expires:  Signature  Resident of County Printed  STATE OF GEORGIA COUNTY OF UPSON  SS:  Before me, the undersigned, a Notary Public in and for said County and State, this 28thday of JULY, 2000ex  personally appeared:  SHERRI M. ST'ACKS  and acknowledged the execution  Notary Public  STATE OF GEORGIA COUNTY OF UPSON  SS:  Before me, the undersigned, a Notary Public in and for said County and State, this 28thday of JULY, 2000ex  and acknowledged the execution  of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.  My commission expires:  4-27-04  Signature  Signature  Notary Public  This instrument prepared by PAN'ETCK MCMANAMA  Attorney Identification No. 9534-45  CRANINGE A260 PARK PLACE, CROWN POINT', IN. 46307	,			rinted Name)	****		
Before me, the undersigned, a Notary Public in and for said County and State, this	• • • • • • • • • • • • • • • • • • • •	KE\$\$;	ALLI, INC	IANA			
of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.  My commission expires:  Signature  County Printed  STATE OF GEORGIA  COUNTY OF UPSON  SS:  Before me, the undersigned, a Notary Public in and for said County and State, this 28thday of JULY, 2000ex  personally appeared:  SHERRI M. STACKS  and acknowledged must execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.  My commission expires:  4-27-04  Signature  County Printed  Meliasa Fowler  Notary Public  This instrument prepared by PATRICK MCMANAMA  Attorney at Law  Attorney Identification No. 9534-45	Before me, the undersigned, a Notary Public in and for said County and State, this LAKE, COUNTY AUDITOR OOO, XYOX,						
Resident of					xed my official sea	l.	
STATE OF GEORGIA COUNTY OF UPSON SS:  Before me, the undersigned, a Notary Public in and for said County and State, this 28thday of JULY, 2000ex personally appeared: SHERRI M. STACKS  and acknowledged data execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.  My commission expires: 4-27-04 Signature Signature Notary Public Parket McManama Attorney Identification No. 9534-45  CRANNEE A260 PARK PLACE, CROWN POINT, IN. 46307							
Before me, the undersigned, a Notary Public in and for said County and State, this 28thday of JULY, 2000 on personally appeared:  SHERRI M. ST'ACKS  and acknowledged me execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.  My commission expires:  4-27-04  Signature  Signature  Notary Public  This instrument prepared by PAT'RICK MCMANAMA  Attorney Identification No. 9534-45  CRANNER A260 PARK PLACE, CROWN POINT, IN. 46307	Resident of	County	Printed			, Notary Public	
personally appeared:  SHERRI M. STACKS  and acknowledged rine execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.  My commission expires: 4-27-04  Signature Signature Notary Public This instrument prepared by PATRICK McMANAMA  Attorney Identification No. 9534-45  CRANNER A260 PARK PLACE, CROWN POINT, IN. 46307	•						
My commission expires: 4-27-04 Signature Signature Notary Public Notary Public Instrument prepared by PATRICK MCMANAMA Attorney Identification No. 9534-45  CRANNIER A260 PARK PLACE, CROWN POINT, IN. 46307				d State, this_28t	<b>≱</b> °°°		
Resident of Upson County Printed Melissa Fowler Notary Public  This instrument prepared by PATICK MCMANAMA Attorney Identification No. 9534-45  CRANNIER 4260 PARK PLACE, CROWN POINT, IN. 46307	of the foregoing deed. In	witness whereof, I have here	eunto subscribed r	my name and affi	and ac xed my official seal	knowledged the execution	
Resident of Upson County Printed Melissa Fowler Notary Public  This instrument prepared by PATICK MCMANAMA Attorney Identification No. 9534-45  CRANNIER 4260 PARK PLACE, CROWN POINT, IN. 46307	My commission expires:	4-27-04	Sig	nature	- Zun ii	Company of the Compan	
Attorney Identification No. 9534-45  CRANNIER 4260 PARK PLACE, CROWN POINT, IN. 46307				,	•	Notary Public	
CRANDIER 4260 PARK PLACE, CROWN POINT, IN. 46307	This instrument prepared	by PATIRICK MCMAN	JAMA			Attorney at Law	
				POINT, IN	. 46307	Chi	

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