STATE LEGISLARIA CO LARFON DILLIA FILED FOR A 1990

2000 055505

257 AUS -4 AT 10 51

SATISFACTION OF MORTGAGE

SATISFACTION OF MORIGAGE
This Certifies, That a certain Mortgage executed by HARRY L. SAVAGE, JR., to Lake
Mortgage Company, Inc. on 28 TH DAY OF MARCH 1997 calling for \$ 58,000.00
recorded in Mortgage Record No page Document 97021481 LAKE
County State of INDIANA has been fully paid and satisfied, and the same is hereby released.
WITNESS our hand(s) and seal(s), this 28 TH day of JULY 2000.
ATTE Grand Lake Mortgage Company, Inc.
BY BY
SUSAN M-BRISTOW, SECRETARY MICHAEL J. HOWARD, TREASURER
State of and inthe EAKE County, ss: Before me, the undersigned, a Notary Public
in and for said County, this 28 TH day of JULY 2000. Personally appeared Susan M.
Bristow and Michael J. Howard respectively Secretary and Treasurer acknowledged the
execution of the annexed satisfaction of mortgage.
Witness my hand and official seal. Divis S. Rust Notary Public.
My Commission express 11/18/00 County Residence Lake. This instrument was prepared by:
Marge Gasior; - Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410
LEGAL/DESCRIPTION
PART OF NORTHEAST % OF THE NORTHEAST % OF THE NORTHWEST % OF
SECTION 10, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND

PART OF NORTHEAST % OF THE NORTHEAST % OF THE NORTHWEST % OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS BEGINNING AT A POINT ON THE SOUTH LINE OF SAID QUARTER-QUARTER-QUARTER SECTION 156.62 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE WEST, 126.62 FEET; THENCE SOUTH 330.73 FEET TO THE PLACE OF BEGINNING.

PTN# 08-15-0024-0022

500783/15098

COMMUNITY TITLE COMPANY
FILE NO 19762 - MV

10 pc

Ch