

STATE OF ALABAMA  
LAKE COUNTY  
FILED FOR RECORD

2000 055492

200 AUG -4 AM 10:51

MORNING W. CLARK  
RECORDER

AMIC LOAN NO.: 0000847161

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:  
BOBBY R ARCHIE, A MARRIED MAN  
TO MCA MORTGAGE CORPORATION  
\$ 99,450, DATED THIS DAY OF DECEMBER 3, 1997, AND RECORDED IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE  
97086276 RECORD NUMBER ---, PAGE ---, HAS BEEN FULLY  
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF  
JULY 24, 2000



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Alyson Wright*  
ALYSON WRIGHT

A.V.P.

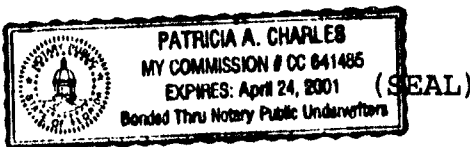
STATE OF FLORIDA  
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF  
JULY 24, 2000 BY ALYSON WRIGHT, ASSISTANT VICE PRESIDENT  
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE  
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID THIS DATE OF JULY 24, 2000.

*Patricia A. Charles*  
NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY:  
Patricia Charles  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE, FLORIDA 32258

COMMUNITY TITLE COMPANY  
FILE NO R 19434 MV

SM313

*CM 10/00 Ac*