

(5)

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING

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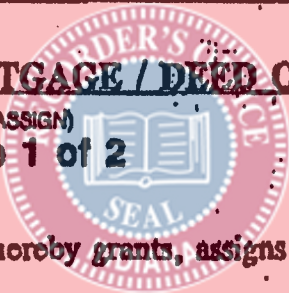
Prepared by:  
Progressive Mortgage  
Services

After recording send to:  
Taylor, Bean and Whitaker  
Mortgage Corp.

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

(ZASSIGN)

Page 1 of 2



For value received, the undersigned hereby grants, assigns and transfers to:

Taylor, Bean and Whitaker Mortgage Corp..

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated July 27, 2000 and executed by Carlton Davis Jr.

to Progressive Mortgage Services., a corporation organized under the laws of THE STATE OF Indiana and who's principal place of business is and recorded in Book/Volume No. , Page(s) as document No.

This Page must be recorded simultaneously with page 2 of this

Mtg# 2000-055451

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HOLD FOR FIRST AMERICAN

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

(ASSIGNMENT)

**Page 2 of 2**

County Records, State of  
as described hereinafter as follows:

The North 17 1/2 feet of Lot 38, all of Lot 39 and Lot 40 except the North 5 feet thereof, in Block 1 in Calumet Park Addition to Gary, as per plat thereof, recorded in Plat Book 13, page 30, in the Office of the Recorder of Lake County, Indiana.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: Alan J. Cann  
an President

by: *[Signature]*

State of IN County of Lake



On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared Alan J. Cann to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: *[Signature]* County: Lake  
Commission Exp: 08/31/2007 Date: 07/27/00

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