

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDS

2000 055424

2000 AUG -4 AM 10:01

Chicago Title Insurance Company

C62-2994 2D

SURVIVORSHIP AFFIDAVIT

On this July 31, 2000 before me personally appeared Boris Christoff
(insert date)

to me personally known, who being duly sworn on oath did say that:

- Affiant resides at the address given below affiant's signature;
- Affiant is Owner
(state interest of affiant in the above premises as "owner", "son of owner", etc.)
- Said premises were formerly owned as joint tenants or as tenants by the entireties by
Boris Christoff and Luba Christoff
- Said Luba Christoff
(fill in name of co-tenant who died)
died on June 1, 1995
leaving NO will;
(insert "a" or "no"; if will left, attach a copy)

5. The legal description of the premises in question is:

Lot 33 in Block B, Meadowland Estates, Unit 1, in the Town of Merrillville as per Plat thereof, recorded in Plat Book 30, page 74, in the Office of the Recorder of Lake County, Indiana.

36-15-240-33

6. Is there Federal Estate or State Inheritance tax liability by reason of the death of said

decedent? Yes No

If yes, then estimated taxes due are \$ _____

The taxes due are paid or unpaid.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

AUG 3 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

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Chicago Title Insurance Company

7. Where this affidavit relates to a tenancy by the entireties, were the parties ever divorced?

.....

(If answer is "Yes," identify the divorce proceedings:

.....);

8. Affiant's relationship to the deceased was Husband.....

Signature: *Boris Christoff*.....

Document is NOT OFFICIAL!

Printed Name Boris Christoff.....

This Document is the property of the Lake County Recorder!

Address:.....

Subscribed and sworn to before me by the affiant

this July 31, 2000.....

(insert date)

Lori Shelby.....

Notary Public

LORI L. SHELBY
Notary Public, State of Indiana
County of Porter
My Commission Expires Nov. 11, 2007

Printed Name

My County of Residence is: Porter.....

In the State of Indiana.....

My Commission Expires.....

This instrument prepared by Boris Christoff.....

ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

Local No. 1309-95

CERTIFICATE OF DEATH

State No.

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-10-3

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1 DECEASED—NAME (First, Middle, Last) Luba Christoff		2 SEX Female		3a TIME OF DEATH 2:55P.M.		3b DATE OF DEATH (Month, Day, Year) June 1, 1995	
4 *SOCIAL SECURITY NUMBER 313-07-7405		5a AGE—Last Birthday (Years)		5b UNDER 1 YEAR Months Days		5c UNDER 1 DAY Hours Minutes	
6 DATE OF BIRTH (Mo, Day, Yr) Sept. 25, 1914		7 BIRTHPLACE (City and State or Foreign Country) Chicago, IL.					
8a WAS DECEDENT A U.S. VETERAN? No		8b YEAR LAST SERVED IN U.S. ARMED FORCES? None		9a PLACE OF DEATH (Check only one. See instructions) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence			
9b FACILITY NAME (If not institution, give street and number) Colonial Nursing Home				9c CITY, TOWN OR LOCATION OF DEATH Crown Point		9d COUNTY OF DEATH Lake	
10 MARITAL STATUS (Specify) Married		11 SURVIVING SPOUSE (If wife, give maiden name) Boris Christoff		12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Book Keeper		12b KIND OF BUSINESS/INDUSTRY Dept. Store	
13a RESIDENCE—STATE IN.		13b COUNTY Lake		13c CITY, TOWN OR LOCATION Merrillville		13d STREET AND NUMBER 5556 Adams Street	
13e ZIP CODE 46410		13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14 CITIZEN OF WHAT COUNTRY? U.S.A.		15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	
16 FATHER'S NAME (First, Middle, Last) Angelo		17 MOTHER'S NAME (First, Middle, Maiden Surname) Stefanoff Nuna		18 RACE—American Indian, Black, White, etc. (Specify) White		19 DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) College (1-4 or 5+)	
20a INFORMANT'S NAME (Type/Print) Boris Christoff				20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 5556 Adams St. Merrillville, IN 46410		20c Relationship Husband	
21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) June 5, 1995 St. Marys Eastern Orthodox Cemetery		21c LOCATION—City or Town, State Gary, IN.			
22a EMBALMER'S NAME David Semplinski		22b EMBALMER'S LICENSE NO. FD08600626		23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes			
24a SIGNATURE OF FUNERAL DIRECTOR Robert Wiatolik		24b LICENSE NUMBER (of Licenses) FD01001293		25 NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME FH3004455 Stilinovich & Wiatrolik 7535 Taft St. Merrillville, IN. 46410			
26 PART I THIS CERTIFICATE IS THE PROPERTY OF THE STATE DEPARTMENT OF HEALTH. IT IS TO BE FILED IN THE DEPARTMENT OF HEALTH. IT IS TO BE KEPT FOR AT LEAST FIFTY YEARS. IT IS TO BE RETURNED TO THE STATE DEPARTMENT OF HEALTH UPON REQUEST. IT IS TO BE KEPT FOR AT LEAST FIFTY YEARS. IT IS TO BE RETURNED TO THE STATE DEPARTMENT OF HEALTH UPON REQUEST.							Approximate Interval Between Onset and Death
26 PART II THIS CERTIFICATE IS THE PROPERTY OF THE STATE DEPARTMENT OF HEALTH. IT IS TO BE FILED IN THE DEPARTMENT OF HEALTH. IT IS TO BE KEPT FOR AT LEAST FIFTY YEARS. IT IS TO BE RETURNED TO THE STATE DEPARTMENT OF HEALTH UPON REQUEST.							Approximate Interval Between Onset and Death
IMMEDIATE CAUSE OF DEATH (Specify only one cause on each line) DEATH ON FILE WITH THE LAKE COUNTY HEALTH DEPARTMENT JUN 09 1995 DUE TO (OR AS A CONSEQUENCE OF) Septicemia DUE TO (OR AS A CONSEQUENCE OF) Septicemia DUE TO (OR AS A CONSEQUENCE OF) Septicemia DUE TO (OR AS A CONSEQUENCE OF) Septicemia DUE TO (OR AS A CONSEQUENCE OF) Septicemia DUE TO (OR AS A CONSEQUENCE OF) Septicemia							Approximate Interval Between Onset and Death
PART II OTHER CAUSES OF DEATH (Specify all other causes of death but not previously stated in Part I)				27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) No		28a WAS AN AUTOPSY PERFORMED? (Yes or no) No	
						28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) No	
29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		29b SIGNATURE AND TITLE OF CERTIFIER Alberto Sanchez		29c MEDICAL LICENSE NO. C1038216		29d DATE SIGNED (Month, Day, Year) 6/5/95	
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) Dr. Alberto Sanchez 2114 45th Ave. Highland, IN 924-7437							
31 HEALTH OFFICER'S SIGNATURE Alberto Sanchez						32 DATE FILED (Month, Day, Year) June 9, 1995	
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Could not be Determined		34a DATE OF INJURY (Month, Day, Year)		34b TIME OF INJURY		34c INJURY AT WORK? (Yes or no)	
		34a PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)		34d LOCATION (Street and Number or Rural Route Number, City or Town, State)			
34g DATE PRONOUNCED DEAD (Month, Day, Year)		34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.					