

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 055287

2000 AUG -4 AM 9:19

MORRIS W. CARTER  
RECORDED Project: STP 019-4 (13)  
Parcel: 20  
Code: 3383

### PARTIAL RELEASE OF MORTGAGE

This is to certify that a certain mortgage executed by GILMOL ENTERPRISES, L.P. an  
Indiana Limited Partnership (Mortgagor)

to CENTIER BANK, dated January 28, 1998,  
(Mortgagee)

in the sum of \$ 600,000.00 recorded in mortgage record 98007509, page \_\_\_\_\_

of the records of Lake County, Indiana, is hereby released upon the

following described real estate in Lake County, Indiana:

*See Attached Exhibit "A"*  
This Document is the property of  
the Lake County Recorder!

Said Mortgage remains in full force and effect as to the remainder of real estate therein described.

In witness whereof the said CENTIER BANK has  
(Mortgagee)

caused this partial release of mortgage to be signed by its Vice President and its seal attached thereto

this 2nd day of June, 2000.

CENTIER BANK  
(Mortgagee)

BY:

Dan L. Grass  
(Signature)

DAN L. GRASS, Vice President  
(Printed Name and Title)

STATE OF INDIANA )  
                                          ):  
COUNTY OF Porter )

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
Dan L. Grass, known to me to be the  
Vice President of the CENTIER BANK,  
(Mortgagee)

and acknowledged the execution of the above partial release of mortgage as and for the act and deed of  
the said CENTIER BANK.

Charon L. Nethery  
Notary Public (Signature) (Mortgagee)

Charon L. Nethery  
Notary Public (Printed)

My Commission Expires 4-12-01

My County of Residence is Lake

THIS INSTRUMENT PREPARED BY: KELLY WHITMAN  
ATTORNEY AT LAW

8236  
1900  
TH

PROJECT STP 019-4 (13)  
PARCEL 20  
CODE 3383

EXHIBIT "A"

A part Lot 1B in the Resubdivision of the South Half of Lot 1 in Ventura Estates, Unit No. 1, an addition to the Town of St. John, Indiana, the plat of which resubdivision is recorded in Plat Book 83, Page 87, in the Office of the Recorder of Lake County, Indiana, and intending to be all that part of the land lying within the proposed right of way depicted as Parcel 20 on the attached right of way parcel plat of Parcel 20 of the Indiana Department of Transportation Project STP-019-4(013), described as follows: Beginning at a point designated as Point 1034 on said right of way parcel plat, which point is the southeast corner of said Lot 1B; thence North 89 degrees 51 minutes 19 seconds West 5.738 meters (18.83 feet) along the south line of said lot to a point designated as Point 5185 on said right of way parcel plat; thence North 46 degrees 21 minutes 04 seconds East 2.748 meters (9.02 feet) to a point designated as Point 5186 on said right of way parcel plat; thence North 0 degrees 19 minutes 05 seconds East 40.480 meters (132.81 feet) to a point designated as Point 5188 on said right of way parcel plat; thence North 0 degrees 26 minutes 40 seconds West 19.989 meters (65.58 feet) to a point designated as Point 5189 on said right of way parcel plat; thence North 7 degrees 36 minutes 35 seconds West 5.276 meters (17.31 feet) to a point designated as Point 5196 on said right of way parcel plat, which point is on the north line of said lot; thence South 89 degrees 37 minutes 40 seconds East 3.217 meters (10.55 feet) along said north line to a point designated as Point 1035 on said right of way parcel plat, which point is the northeast corner of said lot; thence South 0 degrees 59 minutes 05 seconds East 67.598 meters (221.78 feet) along the east line of said lot to the point of beginning and containing 210.1 square meters (2,261 square feet), more or less.

# RIGHT OF WAY PARCEL PLAT.

PREPARED FOR THE INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL NO.: 20                      OWNER: GILMOL ENTERPRISES, L.P.                      L.A. CODE: 3383  
 PROJECT NO.: STP-019-4(013)    INSTRUMENT NO.: 96073421    DATED 10/23/96    DRAWN BY: J.F.Castro 6/22/98  
 ROAD NAME : U.S.R. 41                      CHECKED BY: C.A.Peoni 10/7/99  
 COUNTY : LAKE  
 SECTION : 20  
 TOWNSHIP : 35 N.  
 RANGE : 9 W.

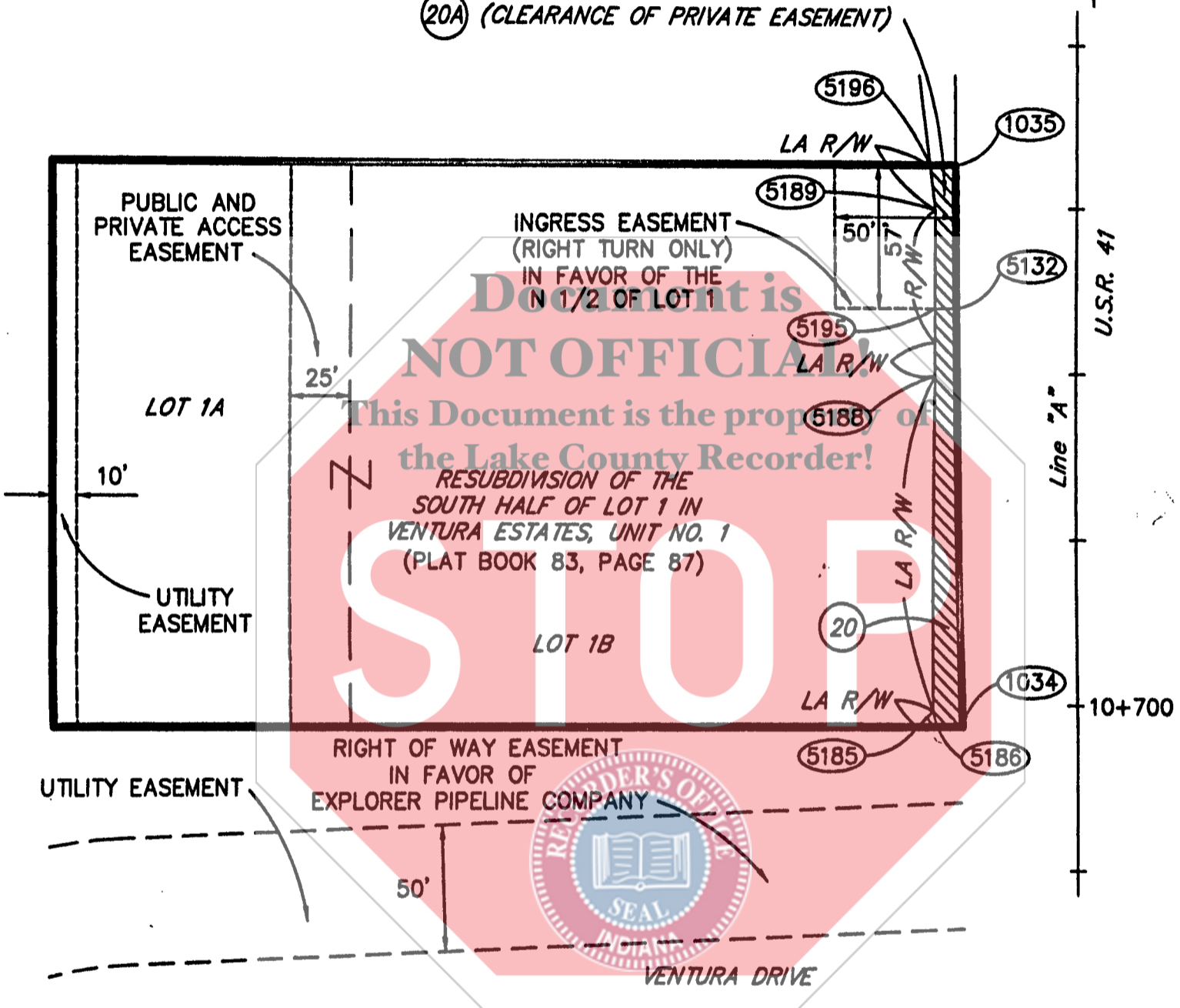
HATCHED AREA IS THE APPROXIMATE TAKING

SCALE: 1" = 60'



- NOTES: 1. CENTERLINE STATIONING IS METRIC.  
 2. STATIONS & OFFSETS CONTROL OVER NORTH & EAST COORDINATES.

(20A) (CLEARANCE OF PRIVATE EASEMENT)



COORDINATE CHART FOR R/W PARCEL PLAT (in meters)

POINT	STATION	OFFSET	NORTH	EAST	@
1034	10+697.565	14.262	49813.1394	49998.0657	"A"
5185	10+697.614	20.000	49813.1539	49992.3274	"A"
5186	10+699.500	18.000	49815.0507	49994.3158	"A"
5188	10+740.000	17.500	49855.5305	49994.5406	"A"
5189	10+760.000	17.500	49875.5188	49994.3856	"A"
5196	10+765.238	18.156	49880.7482	49993.6869	"A"
1035	10+765.190	14.939	49880.7273	49996.9041	"A"
5132	10+747.805	14.779	49863.3514	49997.2027	"A"
5195	10+747.843	17.502	49863.3691	49994.4798	"A"

R/W PARCEL PLAT  
 Prepared for the Indiana Department of Transportation  
 by The Corradino Group, Inc. (Job No. 1745)

DOCUMENTATION - Existing R/W  
 The apparent existing boundary of U.S.R. 41 was established from four previous projects: 501-Sec. "C", dated 1928; N.R.H.M. 89 Sec. H, dated 1935; N.H.R.M. 69, Sec. K, dated 1935; and F-69(36), dated 1962.



## SURVEYOR STATEMENT

To the best of my knowledge and belief, this plat, together with the 'Location Control Route Survey Plat' recorded in Book 004, Page 95 (Doc. #970-49-496), in the Office of the Recorder of Lake County, Indiana, incorporated and made a part hereof by reference, comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12").

REVISED 10/7/99; TCG/CAP

*Charles A. Peoni*

CHARLES A. PEONI 10/7/99  
 LS29400002