STATE OF INCHANA 2000 - 05527 TENED FOR SHOOPED 2000 AUG -4 NM 9: 00 Investor Loan # ORDER Assignee Loan #: when recorded return to: 6/16/00 Household Finance Corp. PO Box 855, 111 Congressional Blvd. Pool #: Carmel, IN 46082-9956 PIN/Tax ID #: 306760500 Jason Hare Property Address: Project #: IN 6804 MAGOUN AVE Loan #: 2541173 HAMMOND, IN 46324 ASSIGNMENT OF MORTGAGE For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged Bank One Financial Services, Inc., a corporation whose address is 10300 Kincaid Dr., Fishers, IN 46038 does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, without recourse, unto Household Finance Corporation III a corporation whose address is 577 Lamont Rd., Ekuliut at, IL 60126, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein, (the "Note[s]"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon. State of Recordation: Indiana Recording Jurisdiction: LAKE Document No: 9701544 Recording Date: 03-12-1997 Original Mortgagor(s): SCOTT BELL AND ROBIN BELL, HUSBAND AND WIFE Original Mortgagee: NATIONAL LENDING CENTER, INC. S the prope Date of Mortgage: 02-28-1997 Original Loan Amount: \$84000 Comments: IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on. DATE OF TRANSFER: 03-31-2000 Banc One Financial Services, Inc. Tonya Courtney ssistant Vice President Carrie Newman **Assistant Vice President** State of IN County of Marion On this date of, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Tonya Courtney and Carrie Newman, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Vice President respectively of Banc One Financial Services, Inc., a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth. Witness my hand and official seal on the date hereinabove set forth. STEPAHNIE WALSH NOTARY PUBLIC STATE OF INDIANA COUNTY OF MARION Notary Public: Stephanie Walsh SEAL MY COMMISSION EXPIRES MAY 10, 2008 My Commission Expires: 05-10-2008 Document Prepared By: Lisa Long 10300 Kincaid Dr., Fishers, IN 46039 # 16453 \$1000 \$20ver Cc