

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 055261

2000 AUG -4 AM 9:03

MORRIS W. CARTER
RECORDER

Prepared by and Return to:
CTX MORTGAGE COMPANY
P.O. Box 199000, FINAL DOCS
Dallas, TX 75219-9000
30-555-16,17,18
214711169 26-26-6-0594610

\$0.00

ASSIGNMENT OF LIEN
The State of
COUNTY OF

TAX ID # 30-555-16,17,18
INDIANA
LAKE

Document is
NOT OFFICIAL

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by CHASE MANHATTAN MORTGAGE CORPORATION

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by
ROBERT A. STEVESON A SINGLE PERSON

CHASE MANHATTAN MTG. CORP.
1500 NORTH 18TH STREET
MONROE, LA 71201

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
2728 N. HAWWOOD
DALLAS, TX 75201-1518
DRAWN BY NELLIE McALLISTER

MTG RECORDED 9:28:00 AT _____ AM/PM
DOCUMENT NO. 200013355 BK _____ PG _____
OF Lake COUNTY Indiana

and payable to the order of CTX MORTGAGE COMPANY
in the sum of \$ 74,000.00 dated FEBRUARY 21, 2000 and bearing interest and
due and payable in monthly installments as therein provided.

252796
12:00
Am

214711169

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of
LAKE County, INDIANA and secured by the liens
therein expressed on the following described lot, tract, or parcel of land lying and being situated in
LAKE County, INDIANA to wit:
LOTS 17, 18 AND 19 EXCEPT THE SOUTH 53 FEET THEREOF, IN BLOCK 23 IN SECOND
ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF
, RECORDED IN PLAT BOOK 5 PAGE 18 IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

RE: Property Address 3628-30 PARRISH AVE.

EAST CHICAGO, IN 46312

EXECUTED, without recourse and without warranty on the undersigned, this 21st day of FEBRUARY
2000 CTX MORTGAGE COMPANY

ATTEST: *Susan M. Venski*
SUSAN M. VENSKI
ASSISTANT SECRETARY



BY: *Paul Diamond*
PAUL DIAMOND
REGIONAL VICE PRESIDENT

Document is the property of the Lake County Recorder!

THE STATE OF ILLINOIS
COUNTY OF LAKE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared
PAUL DIAMOND REGIONAL VICE PRESIDENT known to me to be the person whose name
is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes
and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 21st day of FEBRUARY 2000

Diana L. Winkler
Notary Public in and for the State of: ILLINOIS
the County of: LAKE
Printed Name: DIANA L. WINKLER
My Commission Expires: SEPTEMBER 23, 1997

