STATE OF INLIANA
LAKE COUNTY FILED FOR RECORD

2000 055243 2000 AUG -4 AM 8 39

INDIANA

MORRIS W. CARTER RECORDER

036003640477

COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE AND NOTE

FOR VALUE RECEIVED, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, transfers and sets over, without recourse, to UNITED COMPANIES LENDING CORPORATION, 8549 UNITED PLAZA BATON ROUGE, LA 70809, and its successors and assigns all of its rights, title and interest in and to the mortgage or deed of trust dated MAY 28, 1996, executed by HOLLINS, DORA L., to UNITED COMPANIES LENDING CORPORATION in the amount of \$\, 36500.00, and recorded as Instrument No.96-036384 in the Book, Page of the Official Records of the County Recorder of LAKE County, Indiana, and all written modifications thereto, if any of record, together with the Note(s) and all other indebtedness secured, thereby and all right, title and interest in and to the property described therein.

This assignment is executed this 16th day of JUNE 2000, to be effective 15th day of JUNE , 2000.

UNITED COMPANIES LENDING CORPORATION: County Recorder!

, As Servicing Agent for Bankers Trust Company of California, N.A. Per Power of Attorney Recorded in JAGH 99081240 Book

Names LISS ACTION Title: Vice President

STATE OF LOUISIANA PARISH OF EAST BATON ROUGE

Subscribed and sworn to before me, a Notary Public in and for said Parish and State, this 16th day JUNE

Notary Public, DENISE PICKERING

COMMISSIONED IN THE PARISH OF EAST BATON ROUGE

STATE OF LOUISIANA

MY COMMISSION IS FOR LIFE

(Notarial sect)

Prepared by: **BRANDI RAYBURN United Companies Lending Corporation** P. O. Box 2787 Baton Rouge, Louisiana 70821

LEGAL: LOT 19 AND 20 IN BLOCK 1 IN SANFORD TUBB'S SECOND ADDITION TO GARY AS PER PLAT COUNTY, INDIANA.