



UNION PLANTERS BANK, N.A.
(Unit 1A, Bldg. 10)

2000 055188

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 AUG -3 PM 12 3

MORRIS W. CARTER
Partial Release of Mortgage
(Loan #366690201)

1564LK00
Union Planters Bank, N.A., a national banking association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN 47902-0780 certifies that the Mortgage executed by ATG Homes, LLC ("Mortgagor") whose address is One Professional Center, Suite 304, Crown Point, IN 46307 to Mortgagee, dated June 1, 1999 and recorded on June 29, 1999, Document No: 99053947, Lake County Records, is satisfied and released, as to property located in the City of Highland, Lake County, Indiana described as:

Unit No. 1A in Building 10, Wildwood Court Condominiums, a Horizontal Property Regime, created by the Declaration of Condominium for Wildwood Court Condominiums, dated July 29, 1999, recorded August 4, 1999, as Instrument No. 99065123, and Instrument No. 99065124, supplemented by First Amendment, dated August 5, 1999, recorded August 12, 1999, as Instrument No. 99067718, supplemented by Second Amendment dated September 29, 1999, recorded October 5, 1999 as Instrument No. 99082017, supplemented by Third Amendment dated October 5, 1999, recorded October 13, 1999 as Instrument No. 99084406 and any subsequent amendments thereto, in Lake County, Indiana; together with an undivided interest in common areas and facilities, as set forth in said Declaration of Condominium.

but not as to any other real property covered by the Mortgage.

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

[If the Following is left Blank, it is not applicable.]:

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated _____, 19__ and recorded on _____, 19__ in Book ___ Page ___, Instrument No: _____, _____ County Record, and the Subordination of Real Estate Lease executed by _____ dated _____, 19__ and recorded on _____, 19__ in Book ___ Page ___, Instrument No: _____, _____ County Records is/are also released only to the extent they cover the above described real property.

Executed on July 28, 2000

Union Planters Bank, N.A.

By:

Brent M. Talcott, Vice President



State of Indiana)
County of Tippecanoe)

Before me, a notary public in and for the stated County and State, on July 28, 2000 came Union Planters Bank, N.A., a national Banking association by Brent M. Talcott, its Vice President, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

My Commission Expires: August 20, 2006

Mary Lynn Davis, Notary Public
Residing in Benton County, Indiana

This instrument was prepared by:
B. Talcott/M.L. Davis

When Recorded Return to:
Union Planters Bank, N. A.
P. O. Box 780
Lafayette, IN 47902-0780
MS 3342

HOLD FOR MERIDIAN TITLE CORP

1000
AC