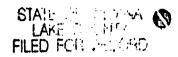


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UNION PLANTERS BANK, N.A.

MORRIS W. CARTER Partial Release of Morigage (Loan #366690201)

(Unit 1A, Bldg. 10)

564LK00 Union Planters Bank, N.A., a national banking, association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN 47902-0780 certifies that the Mortgage executed by ATG Homes, LLC ("Mortgagor") whose address is One Professional Center. Suite 304. Crown Point. IN 46307 to Mortgagee, dated June 1. 1999 and recorded on June 29, 1999, Document No: 99053947, Lake County Records, is satisfied and released, as to property located in the <u>City</u> of <u>Highland</u>, <u>Lake</u> County, Indiana described as:

Unit No. 1A in Building 10, Wildwood Court Condominiums, a Horizontal Property Regime, created by the Declaration of Condominium for Wildwood Court Condominiums, dated July 29, 1999, recorded August 4, 1999, as Instrument No. 99065123, and Instrument No. 99065124, supplemented by First Amendment, dated August 5, 1999, recorded August 12, 1999, as Instrument No. 99067718, supplemented by Second Amendment dated September 29, 1999, recorded October 5, 1999 as Instrument No. 99082017, supplemented by Third Amendment dated October 5, 1999, recorded October 13, 1999 as Instrument No. 99084406 and any subsequent amendments thereto, in Lake County, Indiana; together with an undivided interest in common areas and facilities, as set forth in said Declaration of Condominium.

but not as to any other real property covered by the Mortgage.

NOT OFFICIAL!

This Document is the property of [If the Following is left Blank, it is not applicable.]: Recorder!

		-						
The Assignme	nt o <mark>f Real</mark> l	Estate Leases an	d Rentals exec	uted by the Mo	rtgagor, da	ited	_, 19	
		19in Book_				, , , , , , , , , , , , , , , , , , , ,	-	Record, and
the Subordinat	ion of Real	Estate Lease ex	cecuted by	dated	d	19and re	corded or	٠
		, Instrume			County I	Records is/are	also relea	sed only to
the extent they	cover the	above described	real property.					

Executed on July 28, 2000

Union Planters Bank, N.A.

Brent M. Talcott, Vice President

ACKOWLEDGMENT

State of Indiana County of Tippecanoe

Before me, a notary public in and for the stated County and State, on July 28, 2000 came Union Planters Bank. N. A., a national Banking association by Brent M. Talcott, its Vice President, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

My Commission Expires: August 20, 2006

This instrument was prepared by: B. Talcott/M.L

Mary Lyon Days, Notary Public Residing in Benton County, Indiana

When Recorded Return to: Union Planters Bank, N. A. P. O. Box 780 Lafayette, IN 47902-0780 MS 3342