STA." STALL STATE STATE

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MORRIS W. CA-10-10

Security Federal Bank, a FSB Attn:Bernie Vellutini P.O. Box 657 St. John, IN 46373 Acct. #

RELEASE OF MORTGAGE

THOMAS D. CAMERY AND TERESA S. CAMERY on this date OCTOBER 22, 1993 recorded in Docum		93071698 RERECC	RDED 94020226 of
LAKE County, in the State ofINDIANA.	,		
and thereof assigned to SECURITY FEDERAL BANK A UNITED STATES CORPORATION, by instrument			
No. 93071699 in the Records of LAKE			
1993 has been fully paid, satisfied and released this da		A PARTIE ON THE GRAN	<u> </u>
Docu	ment i	C	
		NK, a FEDERAL SAVIN	GS
NOT BANK	of LAKE COUNTY	, INDIANA	
BV: N	Bay Marmi		
This Document	AY WAGMAN, A	sst. Vice President	•
ATTEST: ne Lake Co	A	1	
	unity Reco	ruer:	
EDWINA GOLEC, Asst. Vice President			
EDWINA GOLEC, Asst. Vice President			
STATE OF INDIANA)			
) SS			
COUNTY OF LAKE)			
Before me, the undersigned, a Notary Public in for said	d County and State &	amonally amound VAV	WACNANI A
Vice President and EDWINA GOLEC, Asst. Vice Pre			
BANK of LAKE COUNTY, INDIANA, who are person			
subscribed to the foregoing instrument as such Asst.	Vice Presidents, ackı	nowledge the execution of	the annexed Release
of Mortgage and delivered the said instrument as their			
SECURITY FEDERAL BANK, a FEDERAL SAVIN purposes therein set forth and caused the Corporation			rthe uses and
purposes therein set forth and caused the Corporation	sear of the said to the	ereto attached.	
Given under my hand and Notary Seal this date	ly 18, 2000		
Trust,	/DIAY	$\mathfrak{D} \phi$	
	DONNA D BRO	WN Aleten Dublic	major .
	DUNNA K. BKO	WN, Notary Public	
	County of Residen	ice: Lake	
		Expires: April 17, 2008	•

This instrument prepared by: KAY WAGMAN, Asst. Vice President

THE SOUTH 62 FEET OF THE NORTH 124.77 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 PF SECTION 32, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA.

COMMUNITY TITLE COMPANY FILE NO 2 13945 M

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