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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 055091

2000 AUG -3 AM 15

MORRIS W. ...  
LEGISLATOR  
**SATISFACTION OF MORTGAGE**

This Certifies, That a certain Mortgage executed by DONALD R. PINNICK AND NANCY J. PINNICK, HUSBAND AND WIFE, to Lake Mortgage Company, Inc. on 8<sup>TH</sup> DAY OF SEPTEMBER 1995 calling for \$ 79,200.00 recorded in Mortgage Record No. \_\_\_\_\_ page \_\_\_\_\_ Document 95054191 LAKE County State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 28<sup>TH</sup> day of JULY 2000.



Susan M. Bristow  
SUSAN M. BRISTOW, SECRETARY

Lake Mortgage Company, Inc.  
BY: Michael J. Howard  
MICHAEL J. HOWARD, TREASURER

State of INDIANA, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 28<sup>TH</sup> day of JULY 2000. Personally appeared Susan M. Bristow and Michael J. Howard respectively Secretary and Treasurer acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. Donna S. Rust /Donna S. Rust Notary Public

My Commission expires 11/18/00 County Residence Lake. This instrument was prepared by: Marge Casio, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410

**LEGAL DESCRIPTION**

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION  
PTN# 20-13-0353-0003  
58852/15097

↓  
Lake mortgage CO Inc.

12.00  
E.P.  
100786

25 x 10

**RIDER - LEGAL DESCRIPTION**

PART OF LOT 1, IN SPRINGVALE FARMS, COURT C, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 56, PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 1, 81.58 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ALONG THE EAST LINE OF SAID LOT 1, 32.65 FEET; THENCE NORTH 89 DEGREES, 14 MINUTES, 08 SECONDS WEST, 102 FEET TO THE WEST LINE OF SAID LOT 1; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 1, 32.65 FEET; THENCE SOUTH 89 DEGREES, 14 MINUTES, 08 SECONDS EAST, 102 FEET TO THE POINT OF BEGINNING.

This Document is the property of  
the Lake County Recorder!

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