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STATE OF INDIANA
LAND RECORDS DEPARTMENT
FILED FOR RECORD

2000 055087

2000 AUG -3 AM

MORRIS W. ...
RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

LOAN #38438 B1498

IN CONSIDERATION of the full payment of the debt named herein, the undersigned GREAT WESTERN BANK F/K/A DOUGLAS COUNTY BANK & TRUST CO., a NEBRASKA Corporation, releases the mortgage made by James F. Phillips to Eagle Mortgage Company, on the following described property:

THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 25.15 ACRES THEREOF, EXCEPT THE WEST 430 FEET THEREOF, AND EXCEPT THE EAST 808 FEET THEREOF, AND EXCEPT THE NORTH 30 FEET THEREOF WHICH IS EMBRACED IN MILLER STREET, IN LAKE COUNTY, INDIANA.

Which was dated MAY 4, 1995 and recorded on MAY 10, 1995, as Inst # 95025626, of Real Estate Mortgages of the records of Lake County, Indiana.

IN TESTIMONY THEREOF, the GREAT WESTERN BANK F/K/A DOUGLAS COUNTY BANK AND TRUST CO., has caused these presents to be executed by its Senior Vice President and attested by its Senior Vice President under its corporate seal this July 24, 2000.



ATTEST:

GREAT WESTERN BANK F/K/A
DOUGLAS COUNTY BANK & TRUST CO.

BY: [Signature]
JOHN W. KING
TITLE: SENIOR VICE PRESIDENT

BY: [Signature]
B.S. MULDOON
TITLE: SENIOR VICE PRESIDENT

INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307

CAT# 12355
12:00 AM

25 x 10

IN PRESENCE OF: LISA L. KIBBIE

STATE OF: NEBRASKA
COUNTY OF: DOUGLAS

On July 24, 2000, before me the undersigned, a Notary Public in and for said county personally came B.S. MULDOON of the GREAT WESTERN BANK F/K/A DOUGLAS COUNTY BANK & TRUST CO., to me personally known to be the SENIOR VICE PRESIDENT and identical person whose name is affixed to the above release and acknowledged the execution thereof to be his voluntary act and deed as such officer, and the voluntary act and deed of the said GREAT WESTERN BANK F/K/A DOUGLAS COUNTY BANK & TRUST CO.

This Document is the property of
the Lake County Recorder!

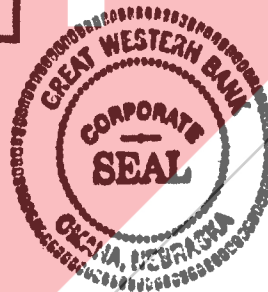
Witness my hand and Notarial Seal at OMAHA, NEBRASKA in said county the day and year last written.



My commission expires:

Notary Public:

LISA L. KIBBIE



Prepared and drafted by:
Wendy Trench
Great Western Bank
PO Box 4340
Omaha, NE 68104