When Recorded, MaiLTo:

PNC MORTGAGE

539 SOUTH 4TH AVENUE

P.O. BOX 33000

Loan No.:

LOUISVILLE, KY 40232-9801 0000094412653/381-600266257 /SJH/JADRNAK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and discharge of mesond discharged of mesond and discharged of record.

STEVE J JADRNAK Mortgagor: Mortgagee: Prop Addr: FIRST MORTGAGE CORP 1414 FISCHRUPP AVENU WHITING 46394 04/30/99 Date Recorded: city/county: MARION-LAKE State: INDIANA Date of Mortgage: 04/26/99 99036991 Loan Amount: 58,500 Instrument#: Previously Assigned: Recorded Date: 05/03/99 Book: 99037302 Page:
Brief description of statement of location of Mortgage Premises. COUNTY OF LAKE, IN the Lake County Recorder! Dated: MAY 9, 2000 State Street Bank and Trust Company as Custodian/Trustee PETER T. CROKE VICE PRESIDENT STATE OF Mass

COUNTY OF On this 5-24-00, before me, the undersigned, a Notary Public in said State, personally appeared Peter T. Croke and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as v. p. and respectively on behalf of

respectively, on behalf of STATE STREET BANK AND TRUST COMPANY 

WITNESS my hand and official seal.

GUFFOLK

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY

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PNC Mortgage Corp. of America P.O. BOX 33000

O:

Louisville KY, 46232-9801

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