STA: LAM FILED : LA 19

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MORRIS W. ()

When Recorded, Mail To:	Prepared by:	SHERI SMART
WMC MORTGAGE CORP.	WMC No.	10163044
Attn: TR-59	Inv. Loan No.	
P.O.BOX 54089	Commit. No.	WMC1998-B
LOS ANGELES, CA 90054-9984	Tax ID No.	
Note: This assignment should be kept with the Note and Mortgage hereby assigned.		
Assignment of Mortgage		
For Valuable Consideration, WMC MORTGAGE CORP.		
P.O. BOX 54089, LOS ANGELES, CA 90054		
hereby grants, assigns, and transfers to: THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE		
UNDER THE POOLING AND SERVICING AGREEMENT, DATED SEPTEMBER 1, 1998, WMC SERIES		
1998-B. WITHOUT RECOURSE. all beneficial interest under that certain Mortgage dated JULY 6, 1998, in		
the amount of \$ 27,750.00 executed by		
ALLEN MUHAMMAD, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY		
Locument 1s		
NOTOFFICIAL		
as Mortgagor, and recorded on July 8 1998, as Instrument No.		
		CLUY UI
98051811 in Book/Drawer # at Page(s)/Card # of Official Records, in the office of the Recorder of		
LAKE County, State of INDIANA, together with the		
Promissory Note secured by said Mortgage and also all rights accrued or to accrue under		
said Mortgage. As Described In Mortgage Referred To Herein		
As Described in Mortgage Referred to Herein		
	WMC MC	ORTGAGE CORP.
	Ш	
Property Address:	VS OTTO	2
4978 MARYLAND STREET		• /// ,
GARY. IN 46409	Mar 1	Ja 4
LORRAINE BEST , Assistant Secretary		
Dated www.seess	LORRAINE BE	, Assistant Secretary
Dated JULY 10, 2000	ANA	
State of California SS	min	
County of Los Angeles SS		
On any and the second shows	dansismad a N	latery Dublic in and for said State
On JULY 10, 2000, before me the undersigned, a Notary Public in and for said State, personally appeared LORRAINE BEST, Assistant Secretary, personally known to me (or		
proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed		
the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation		
executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.		
WITNESS my hand and official seal:		
DORLS K. SCHAFER Commission # 1245380		
Notary Public - California		
Los Angeles County My Corner. Exples Dec 11, 2003		
Notary Public in and for said County and State MFIN9998 (03/97) 10163044		
MPIN9998 (03/9/)		\$0102044

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