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MONRIS W. C

| when Recorded, Mail 10: | Frepared by: | SHERI SMART |
|--|---------------|---|
| WMC MORTGAGE CORP. | WMC No. | 10179922 |
| Attn: TR-59 | Inv. Loan No. | |
| P.O.BOX 54089 | Commit. No. | WMC1998-B |
| LOS ANGELES, CA 90054-9984 | Tax ID No. | 47-22-38 |
| Note: This assignment should be kept with the Note a | | |
| Assignmer | t of Mortgage | |
| For Valuable Consideration, WMC MORTGA | OR COPP | |
| 10173160 54089, LOS ANGELES, CA 90054 | OB CORY. | |
| | | |
| hereby grants, assigns, and transfers to: THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE | | |
| UNDER THE POOLING AND SERVICING AGREEME | | |
| 1998-B. WITHOUT RECOURSE. | | |
| all beneficial interest under that certain M | | |
| the amount of \$ 22,800.00 executed by Doc 98057042 | | |
| CARL E JONES, AN UNMARRIED MAN | | |
| Documents | | |
| | | |
| NUI UFFICIALIA | | |
| as Mortgagor, and recorded on July 24, 1998 property as Anstrument No. | | |
| in Book/Drawer # at | | |
| Page(s)/Card # of Official Records, in the office of the Recorder of | | |
| | | |
| LAKE County, State of INDIANA, together with the Promissory Note secured by said Mortgage and also all rights accrued or to accrue under | | |
| | | |
| said Mortgage. | | |
| As Described In Mortgage Referred To Herein | | |
| | | |
| | | |
| | | |
| | WMC MC | ORTGAGE CORP. |
| Property Address: | ER'C | |
| 3537 VIRGINIA | | |
| GARY. IN 46409 | | 1// |
| | Mirale | xe/ / les |
| LORRAINE BEST , Assistant Secretary | | |
| Dated JULY 10, 2000 | EAL | |
| The state of the s | DIANATURE | |
| State of California SS | dillip | |
| County of Los Angeles SS | | |
| On JULY 10, 2000 , before me the undersigned, a Notary Public in and for said State, | | |
| personally appeared LORRAINE BEST , Assistant Secretary, personally known to me (or | | |
| proved to me on the basis of satisfactory evidence) to be the duly authorized person who executed | | |
| the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation | | |
| executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors. | | |
| WITNESS my hand and official seal: | | |
| | | DORIŞ K. SCHAFER |
| Commission # 1245380 | | |
| | \$ No. | Notary Public - California & Los Angeles County |
| Now 11. /VINA/ | 2 | My Comm. Expires Dec 11, 2003 |
| Notary Public in and for said County and State | | |
| MF1N9998 (03/97) | | 10179922 |

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