

2000 055061

STATE OF INDIANA  
FILED FOR RECORDING

2000 AUG -3 AM

MORRIS W. COOPER  
RECORDER

**SATISFACTION OF MORTGAGE**

Downey Savings and Loan Association, F.A. #:9023747678 "HOLLINGSWORTH" Lender ID:00-R12941 Lake, Indiana  
KNOW ALL MEN BY THESE PRESENTS that DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A. holder of a certain Mortgage to secure the amount of \$64,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: FRANCES A. HOLLINGSWORTH, A SINGLE WOMAN  
Original Mortgagee: DOWNEY SAVINGS AND LOAN ASSOCIATION, F. A.  
Date Executed: 02/04/2000  
Date Recorded: 02/14/2000 as Instrument No. 2000010117  
In the offices of the County Recorder of LAKE County in the State of INDIANA

Property Address: 3632 COLFAX STREET, GRIFFITH, IN, 46408

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Downey Savings and Loan Association, F.A.

On 7/24/00 (DATE)

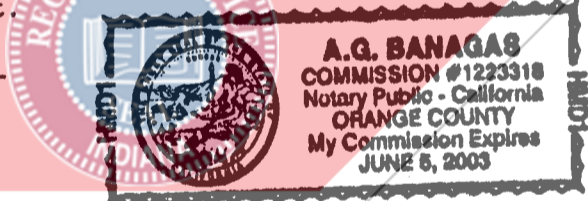
By: Jeffery L. Brown

JEFFERY L. BROWN, ASSISTANT VICE  
PRESIDENT

STATE OF California  
COUNTY OF Orange

ON 7-24-00, before me, A.G. BANAGAS, a Notary Public in and for the County of Orange County, State of California, personally appeared Jeffery L. Brown, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

A.G. Banagas  
A.G. BANAGAS  
Notary Expires: 06/05/2003



(This area for notarial seal)

Prepared By: Andrea Ambriz, 1665 Scenic Ave., Suite 200, Costa Mesa, CA 92626  
RRR-20000720-0006 INLAKE LAKE IN BAT: 17309023747678 KXIN80M1

When Recorded Return To: , Professional Lenders Alliance 1665 Scenic Avenue, Suite 200, Costa Mesa, CA, 92626-



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