SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW MYCUOMO, Secretary Housing and Urban Development, of Washington, D. C., acting by and through the Hearth Housing Commissioner, (Hereinaster called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

2000 055049

PATRICK BOWIZBURN

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 8 IN BLOCK 3 IN V.H. MESSENGER'S SUBDIVISION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: 26-35-0073-0008

Property Address:

822 MAY STREET HAMMOND, IN 46320

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the understand on this 31 day of May

hand and seal as Attorney-in-Fact, for and on bunder authority and by virtue of the Federal Regi	ehalf of the said Secretary of House	
Witnessés: JOT	Secretary of Housing and Urban By: Federal Housing Commission	
DeLogise Crene Delogist Control Delogist Crene Delo	BY: Line this	(SEAL)
Alan Facton	Attorney-in-Fact	13 / Wh
·	POA Instrument No. 99	094281
TATE OF ILLINOIS		
COUNTY OF COOK : SS		
Before me, the undersigned, a Notary Public i	n and for said State and County, on	5-31-00
personally appeared 1655e fierts	TCIN who is personal	ly well known to me to be the
duly appointed Attorney-in-Fact and the person 5-3/-00, by virtue of t	the authority vested in him by the	Federal Register, Volume 35,
page 16106 (10/14/70), as amended, and a	acknowledged the execution of t	the foregoing instrument as
Attorney-in-Fact, for and on behalf of ANDREY	M. CUOMO, Secretary of Housin	g and Urban Development.
Witness my hand and official seal the day and	year above written.	
"OFFICIAL SEAL"	MOLANDA LIE	_
"OFFICIAL SEAL" Ricky C. Clay	- Jan	7
NOTARY PUBLIC, STATE OF ILLINOIS	Notary Public	
M. Commission Expires: 10/15/2002	Resident of	County.
This instrument was prepared under the direction Chief, Real Estate Owned, Atlanta HOC.		ABLAY ENABLIS Bonelli, Branch FINAL ACCEPTANCE FOR TRANSFER TO
Post Office Address of the Grantee:	Send Subsequent Tax Bills to:	
TATRICK B. WILBURN	SAME	AUG 2 2000
7750 S. CHAPPEL		PETER BENJAMIN
CHILAGO IL, 60649		LAKE COUNTY AUDITOR
H-10262	151-494239-	
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Uterberg & Associates, P.C. 8050 Cleveland Place Merrillville, 114 46410

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