## SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner [Heteinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

2000 AUG -3 AH ...

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations for general whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 30, BLOCK 2, LINDEN HEIGHTS ADDITION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 14 PAGE 22, LAKE COUNTY, INDIANA.

TAX #: 25-45-0329-0037

Property Address:

**4220 CONNECTICUT STREET** 

**GARY, IN 46409** 

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacit Income Tax is due or payable in respect to any trans		merica and that no	Gross
IN WITNESS WHEREOF the undersigned on the hand and seal as Attorney-in-Fact, for and on behunder authority and by virtue of the Federal Regist Witnesses:    Witnesses:	half of the said Secretary of Housing	and Urban Develop, as amended.	Thent,
page 16106 (10/14/70), as amended, and ac Attorney-in-Fact, for and on behalf of ANDREW!  Witness my hand and official seal the day and your official seal	who is personally w who executed the foregoing instrum e authority vested in him by the Fede knowledged the execution of the M. CUOMO, Secretary of Housing and ear above written.  Notary Public  Resident of	ell known to me to ment bearing the dral Register; Volum foregoing instrumed Urban Developmed Urban Developmed Urban ACCEPTANCE F	ate of de 35, ent as ent.  ATION SUBJECT TO OR TRANSFER
This instrument was prepared under the direction of Chief, Real Estate Owned, Atlanta HOC.  Post Office Address of the Grantee:	Send Subsequent Tax Bills to:	, DENE COUNTY	<b>ROBITOR</b>
GRIFFITH IN 16319	1055 RIOGE RO.  GRIFFITH, IN 46219		
H-10719	152-045411-	00443	t t

Uterberg + Associales, P.C. 8050. Cleveland Place Merrill sile, IN 46410 0

033714 15,00 ATT