

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 AUG -3 AM

2000 055041

MORRIS W. CANNON  
RECORDER

SYA/Butler

Doc  
MAIL TAX STATEMENTS TO:  
GRANTEE'S ADDRESS OF:

NOT C  
Symetrix / Advanta Mortgage Corp. USA  
10790 Rancho Bernardo Rd.  
San Diego, CA 92127

This Document is the property of  
the Lake County Recorder!  
SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Bankers Trust Company of California, N.A. as Custodian or Trustee, in consideration of the sum of \$53,958.95, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake CIRCUIT Court, in the State of Indiana, pursuant to the laws of said State on November 1, 1999, in Cause No. 45C01-9904-CP-01082, wherein Bankers Trust Company of California, N.A. as Custodian or Trustee was Plaintiff, and Edward Butler, Green Tree Financial Servicing Corporation, Loans Til Payday, Inc., Visa/Bethlehem Employees FCU and Nielsen Buick Jeep Eagle, Inc., were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 90, Block 6 and all of Lot 91, Block 6, Lincoln Park Addition in Gary, Lake County, Indiana.

More commonly known as: 2534 Polk Place, Gary, IN 46407

Subject to the taxes for the year 1999, due and payable in May and November, 2000, and subject to the taxes for the year 2000, due and payable in May and November 2001, and thereafter, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

00211

AUG 2 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

16<sup>00</sup>  
AR

83429

25 X 10

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 7<sup>th</sup> day of July, 2000.

STATE OF INDIANA  
COUNTY OF LAKE

SS: SHERIFF OF LAKE COUNTY INDIANA  
John Buncich  
JOHN BUNCICH

On the 7<sup>th</sup> day of July, 2000, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Margaret Jones  
NOTARY PUBLIC

My commission expires April 5, 2007

THIS INSTRUMENT PREPARED BY MURRAY J. FEIWELL, ATTORNEY AT LAW

251 N. J.L. St Ste #1700  
Indpls 46204