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WWR #: 01641210

MORRIS W. CARLA CIT ISRECORDER

THIS INDENTURE WITNESSETH, THAT JOHN BUNCICH, AS SHERIFF OF LAKE COUNTY, STATE OF INDIANA, CONVEYS TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION, STATE OF FLORIDA, IN CONSIDERATION OF THE SUM OF SEVENTY TWO THOUSAND THREE HUNDRED FIFTY ONE AND 72/100 DOLLARS (\$72,351.72), THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, ON SALE MADE BY VIRTUE OF A DECREE JUDGMENT, ISSUED FROM THE SUPERIOR COURT OF LAKE COUNTY, IN THE STATE OF INDIANA, PURSUANT TO THE LAWS OF SAID STATE ON THE 22ND, DAY OF MARCH, 2000, IN CAUSE NUMBER 45D02-9907-CP-377, WHEREIN ATLANTIC MORTGAGE & INVESTMENT CORPORATION WAS THE PLAINTIFF, AND KEVIN MOTT AND CHERYL A. MOTT, WERE THE DEFENDANTS, IN CONSIDERATION OF SAID SUM AFORESAID, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, INDIANA, TO WIT:

> LOT 5, BEVERLY FIFTH ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 29, PAGE 8, IN LAKE COUNTY, INDIANA.

PARCEL NUMBER: PROPERTY ADDRESS: 1613 RIVER DRIVE

26-32-0193-0005 HAMMOND, IN 46324

TO HAVE AND TO HOLD THE PREMISES AFORSAID WITH THE PRIVILEGES AND APPURTENANCES TO SAID PURCHASER, THEIR GRANTEES AND ASSIGNS, FOREVER, IN FULL AND AMPLE MANNER WITH RIGHTS, TITLE AND INTEREST HELD OR CLAIMED BY THE AFORESAID DEFENDANTS.

**DULY ENTERED FOR TAXATION SUBJECT TO**FINAL ACCEPTANCE FOR TRANSFER

AUG 2 2000

PETER BENJAMIN LAKE COUNTY AUDITOR

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IN WITNESS WHEREOF, ITHE UNDERSIGNED, SHERIFF OF LAKE COUNTY, HEREUNTO SET MY HAND AND SEAL, THIS DAY OF	
the Lake County, Indiana	
STATE OF INDIANA )	
COUNTY OF LAKE	
ON THE APPEARED JOHN BUNCICH, IN THE AND ACKNOWLEDGED THE EXECUT	DAY OF JULY , 2000, PERSONALLY CAPACITY OF SHERIFF OF SAID COUNTY, TON OF THE FOREGOING DEED.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.	
COUNTY OF RESIDENCE:	Way an Corres
	NOTARY PUBLIC
MY COMMISSION EXPIRES:	
hfil 5,2007	MARY ANN DREES PRINTED NAME
INSTRUMENT PREPARED BY:	Dennis V. Ferguson WELTMAN, WEINBERG & REIS CO., L.P.A. 525 VINE STREET, SUITE 1020 CINCINNATI, OHIO 45202
SEND TAX BILLS TO:	Atlantic Mortgage & Investment Corp. 7159 Corklan Dr. Jacksonville, Fl 32258

No.6720 P. 3/3

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MMW FORECLOSURE

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