## SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO Secretary of Housing With Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner. (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through for inder him, to

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for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 6 AND 7 IN BLOCK 16 IN JUNEDALE SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX #: 25-45-180-8/9

Property Address:

**4741 WASHINGTON STREET** 

**GARY, IN 46408** 

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this  $\frac{20}{4}$  day of  $\frac{3}{4}$  day of  $\frac{3}{4}$  has set his hand and seal as Attorney-in-Fact, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, page 16106 (10/14/70), as amended.

under authority and by virtue of the Federal Register, Volume 35, page 16106 (10/147/0), as amended.	
Witnesses:  Secretary of Housing and Urban Development By: Federal Housing Commissioner	
Selofise Crain the Lake BY: unty fish futch (SEAL)	
Alan Patton Jesae Hertstein Attorney-in-Fact 99094281	
POA Instrument No. 99094281	
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STATE OF ILLUNOIS	FER
CONT. I MANUAL CONTRACTOR OF THE CONTRACTOR OF T	
COUNTY OF COOK : 88	
COUNTY OF COOK	
Before me, the undersigned, a Notary Public in and for said State and County, on 7-76-8-8-10-10-10-10-10-10-10-10-10-10-10-10-10-	4 CHR
Before me, the undersigned, a Notary Public in and for said State and County, on personally appeared who is personally well know the date of duly appointed Attorney-in-Fact and the person who executed the foregoing instrument bearing the date of	1) (-14
7.20.00 , by virtue of the authority vested in him by the Federal Register, Volume 35,	
page 16106 (10/14/70), as amended, and acknowledged the execution of the foregoing instrument as Attorney-in-Fact, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.	
Attorney and act, for any of the other of th	
Witness my hand and official seal the day and year above written.	
"OFFICIAL SEAL"	
Ricky C. Clay	
NOTARY PUBLIC, STATE OF ILLINOIS Notary Public	
My Commission Expires 10/15/2002	
My Commission Expires: Resident of COOL County.	
This instrument was prepared under the direction of the Federal Housing Administration, Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.	

BARY IN 46408

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