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MORRIS W. CARTER CORDER

WARRANTY DEED

MAIL TAX BILLS TO: 713 RUETH DR **GRIFFITH, INDIANA 46319**

TAX KEY NUMBER:

26-461-12

THIS INDENTURE WITNESSETH, That DANIEL J. MAYDEN AND LINDA MAYDEN, F/K/A LINDA L. GARNES, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP INDIANA ("Grantor(s)") of County in the State of

CONVEYS AND WARRANTS TO

WILLIAM G. MADDEN

of LAKE County in the state of in consideration of \$1.00 (One) Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in County, in the State of Indiana: LAKE

BLOCK 1, AN ADDITION TO THE LOT 12 IN WOODLAND ESTATES 4TH ADDITION. TOWN OF GRIFFITH, AS PER PLAT THEROF, RECORDED IN PLAT BOOK 70 PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

> This Document is the property of the Lake County Recorder!

COMMONLY KNOWN AS: 713 RUETH DR, GRIFFITH, INDIANA 46319

This Conveyance is Made Subject to:

1) Past, current and subsequent years real estate taxes;

2) The terms covenants, easements, limitations and restrictions contained in any instrument of record affecting the use or occupancy of said real estate;

3) All applicable subdivision, building and zoning laws of the governmental bodies having jurisdiction of the above described realty;

4) Roads and highways, streets and alleys;

5) Limitation by fences and/or other established boundary lines;

6) Easements, if any, for established ditches and/or drains.

County of LAKE ss: State of Before me, the undersigned, a Notary Public in and for said County and State, this 28Thay of JULY 200 0 personally apparailed J. MAYDEN AND LINDA MAYDEN, F/K/A 200 O personally appeared: LINDA L. GARNES, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

And acknowledged the execution of the foregoing whereof, I have hereunto subscribed my name with

Resident of LAKE County

6-7-08

My Commission Expires: **DULY ENTERED FOR TAXATION SUBJECT TO**

P.O. TOX 3550; MANS 1, IN 1832 1 21 9/922-5 Lake County, IN Attorney Identification Number: 8767-45

***NO LEGAL OPINION RENDERED 2

PETER BENJAMIN LAKE COUNTY AUDITOR

LINDA L. GARNES

14.00 EP.

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