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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 054911

2000 AUG -3 AM 9:23

MORRIS W. CARTER
RECORDER

LOAN NO. 15070

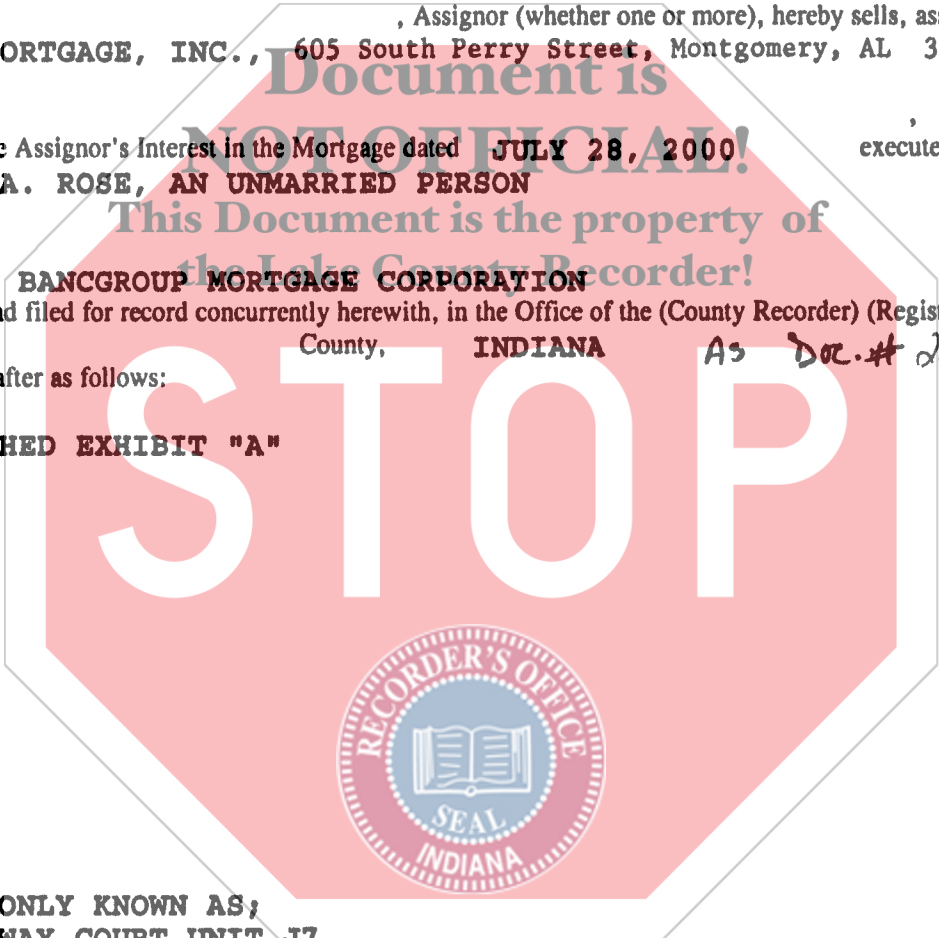
ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
REGIONS MORTGAGE, INC., 605 South Perry Street, Montgomery, AL 36104

one or more), the Assignor's Interest in the Mortgage dated **JULY 28, 2000**
JAMES A. ROSE, AN UNMARRIED PERSON, Assignee (whether
executed by

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA** As Doc. # 2000 054910
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"



MORE COMMONLY KNOWN AS;
8745 JANEWAY COURT UNIT J7
MUNSTER, IN 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANGGROUP MORTGAGE CORPORATION
By *Daniel J. Roberts*
Its: **Daniel J. Roberts**
President
By _____
Its: _____

Witness _____
MTGASS12

1400
E.T.
TC

2000280B7

TICOR - SCHERERVILLE

2000280Bt

25 X 10

STATE OF Illinois }
COUNTY OF Lake } ss.

On this 28th day of July 2000, before me, a Notary Public
within and for said County, personally appeared
Dennis J. Rogers President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



Signature of Person Taking Acknowledgment
My Commission Expires:

This instrument was prepared by: Laurie Livingston



MTGASS12

EXHIBIT "A"

Residential Apartment Unit J-7 and Garage Unit X-25 in Stone Ridge Condominium Horizontal Property Regime, as recorded as Document Nos. 473672 and 473673, under the date of June 14, 1978 and amendments of Declaration No. 606685, under the date of November 12, 1980 and Document No. 729484, under the date of October 14, 1983 and amended by amendment of Declaration recorded September 20, 1985 as Document No. 821014, as per plat thereof, recorded in Plat Book 48 pages 102 to 109, in the Recorder's Office of Lake County, Indiana, and the undivided interest in the common elements appertaining thereto.

