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STATE OF INDIANA SALAKE COUNTY
FILED FOR FEECHD

2000 054878

2000 AUG -3 AN 9: 00

MORRIS W. CARTER
BECORDERTax Key No.: 34-127-16

Mail Tax Bills To:

564 State Street Hammond, IN 46320

MUNICIPAL WARRANTY DEED

THIS INDENTURE WITNESSETH That HAMMOND PUBLIC LIBRARY, a municipal corporation organized under the laws of the State of Indiana and located in the City of Hammond, County of Lake, and State of Indiana ("Grantor"), CONVEYS AND WARRANTS to HAMMOND PUBLIC LIBRARY LEASING CORPORATION ("Grantee") in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana, to wit:

Part of Block 2, Caroline Hohman's Second Addition, to the Town, now City of Hammond, as per plat thereof recorded in Plat Book 1, page 48, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows:

Commencing at the Southwest corner of Lot 26; thence Easterly 5.42 feet along the Southerly line of said Lot 26, said line also being the Northerly right-of-way line of Sibley Street, to the point of beginning; thence Northerly 230.16 feet to a point on the Southerly right-of-way line of State Street, as said street was widened per Resolution 992 adopted by the Board of Public Works of the City of Hammond, Indiana and recorded September 25, 1925 in Miscellaneous Record 146, page 370 in the Office of the Recorder of Lake County, Indiana, said point being 13.65 feet East of the Westerly line of Lot 14 as measured along said Southerly right-of-way line; thence Easterly along said Southerly right-of-way line, 105.08 feet; thence Southerly 230.16 feet to a point on the Southerly line of Lot 24 which is 105.08 feet Easterly from the point of beginning as measured along the Southerly line of Lots 24, 25 and 26, also being the northerly right-of-way line of Sibley Street; thence Westerly along said Southerly line 105.08 feet to the point of beginning.

Commonly known as: 564 State Street Hammond, Indiana

NOT-TAXABLE

AUG 3 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

18.00 AUST

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MORAIS W. CARTER RECORDER

Subject to:

- 1. Building and zoning regulations;
- 2. Easements, covenants, and restrictions of record

The undersigned persons executing this Deed represent and certify on behalf of the Grantor, that each of the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution of the Grantor to execute and deliver this Deed; that the Grantor is a municipal corporation; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed this day of XAMERIST 2000.

HAMMOND PUBLIC LIBRARY

BARBARA LINOS, President

RONALD SIMS, Secretary

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, a Notary Public in and for said County and State, personally appeared Barbara Linos the President of Hammond Public Library who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal America 261,2000.

My Commission Expires: OCT. 18, 2000

Resident of Lake County

NOT-TAXABLE AUG 3 2000

> PETER BENJAMIN LAKE COUNTY AUDITOR



2000 054878

2000 AUG -3 AN 9: 00

STATE OF INDIANA, COUNTY OF LAKE SS:

MORRIS W. CARTER

Before me, a Notary Public in and for said County and State, personally appeared RONALD SIMS the Secretary of Hammond Public Library who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal July 26 \$2000.

My Commission Expires: OCT 18, 2000 CT

Resident of Lake County

DE Sinds & Sawbaugh

Prepared by Andrew J. Fetsch, Attorney at Law (6817-45), Beckman, Kelly & Smith, 5920 Hohman Avenue, Hammond, IN 46320 County Recorder!



NOT-TAXABLE AUG 3 2000

PETER BENJAMIN LAKE COUNTY AUDITOR

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