

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 054874

2000 AUG -3 AM 8:56

MORRIS W. CARTER
RECORDER

FMG #: 0007695189
NAME: AMOS B COBB JR
P/O DATE: 07/12/2000

THIS INSTRUMENT PREPARED BY:
MARIO J. FISHER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
AMOS B COBB JR
2801 WEST 57TH PLACE
MERRILLVILLE, IN 46410



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by AMOS B COBB JR
SOLEY to

FLEET MORTGAGE CORP

dated December 17th, 1993, and recorded on 12/29/1993 in Mortgage
Record _____, page _____, and/or Instrument # 93088599,
of the records in the office of the Clerk of LAKE County,
INDIANA, is hereby fully released and satisfied.

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 20th day of July, 2000.

FLEET MORTGAGE CORP.



Carol Smrcina

CAROL SMRCINA
ASSISTANT SECRETARY



William R Buege
WILLIAM R BUEGE
VICE PRESIDENT

State of WISCONSIN
County of MILWAUKEE

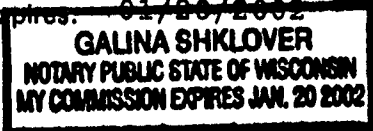
Before me, the undersigned, a Notary Public in and for said County and State this 20th day of
July, 2000, personally appeared WILLIAM R BUEGE
and CAROL SMRCINA, the VICE PRESIDENT
and ASSISTANT SECRETARY respectively, of _____

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires 01/20/2002



Galina Shklover

GALINA SHKLOVER

Notary Public

IN_REL (041)

MERS MIN: _____

MERS Phone: _____

47019
\$ 1000
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