

1.

When Recorded, PNC MORTGAGE
MailTo: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000717639/019-1652223124/AMW/ELLIS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

2000 054863

Mortgagor: ROBERT C. ELLIS & CHRISTINE M. ELLIS
Mortgagee: BANK OF HIGHLAND
Prop Addr: 3532 44TH PL
HIGHLAND IN 46322
Date Recorded: 05/27/86
State: INDIANA
Date of Mortgage: 05/08/86
Loan Amount: 34,000

City/County: LAKE
Drawer:
Instrument#:

85577

MORRIS W. CARTER
RECORDER

00 AUG -3 AM 8:50

STATE OF INDIANA
LAKE COUNTY
LED FOR RECORD

Previously Assigned: PNC MORTGAGE SERVICING COMPANY
Recorded Date: 09/08/92 Book: 92056581 Page:
Brief description of statement of location of Mortgage Premises.
COUNTY OF LAKE, IN

Document is NOT OFFICIAL!
the Lake County Recorder!

Dated: JULY 25, 2000
PNC BANK, NATIONAL ASSOC F/K/A PNC BANK, KENTUCKY, INC
F/K/A CITIZENS FIDELITY BANK AND TRUST COMPANY
D/B/A PNC MORTGAGE SERVICING COMPANY
D/B/A PNC MORTGAGE

By: ~~Patrick Dalton~~
Assistant Vice President



STATE OF KENTUCKY
COUNTY OF JEFFERSON

SS

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this JULY 25, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of PNC BANK, NATIONAL ASSOC F/K/A PNC BANK, KENTUCKY, INC and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tiffany Y. White
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Tiffany Y. White
Kentucky State-At-Large
My Commission Expires Sept 28, 2002

#447101
C.C.
\$11.00