

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 054855

2000 AUG -3 AM 8:48

MORRIS W. CARTER
RECORDER

AMIC LOAN NO.: 0000525917

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
BILLY JOE HAWKINS AND ALICE PEARL HAWKINS,
HUSBAND AND WIFE
TO THE KISSELL COMPANY
\$ 15,300, DATED THIS DAY OF JULY 7, 1970, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
64194 RECORD NUMBER ---, PAGE --- HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
JULY 20, 2000



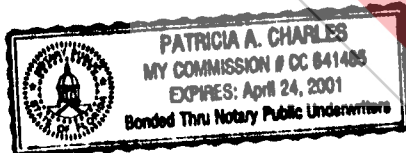
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ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Alyson Wright* A.V.P.
ALYSON WRIGHT

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
JULY 20, 2000 BY ALYSON WRIGHT, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF JULY 20, 2000.



Patricia A. Charles
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

PREPARED BY:
Patricia Charles
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM313

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by
ATLANTIC MORTGAGE & INVESTMENT CORPORATION,
a Florida Corporation, as Attorney-in-Fact
(through Appointment recorded in O R
BOOK 95058790, PAGE LAKE
COUNTY, INDIANA)

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