

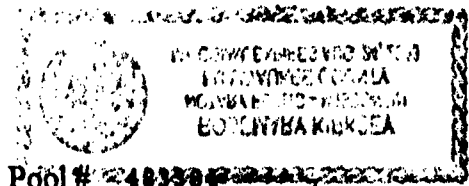
7

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 054848

2000 AUG -3 AM 8:47

MORRIS W. CARTER  
RECORDER



Pool # ~~483384~~  
Loan # 6003048813 *man*  
CMC 1953231419

### Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS That **FIRSTAR BANK, N.A.**

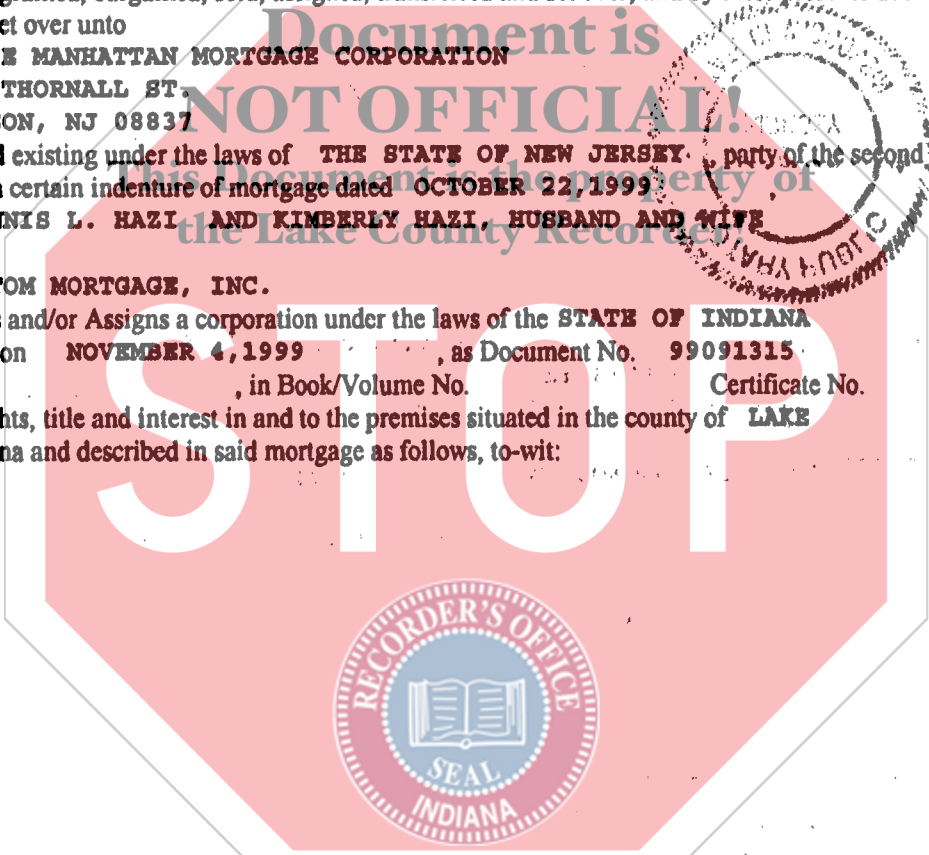
organized and existing under the laws of **UNITED STATES OF AMERICA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

**CHASE MANHATTAN MORTGAGE CORPORATION**  
343 THORNALL ST.  
EDISON, NJ 08837

organized and existing under the laws of **THE STATE OF NEW JERSEY**, party of the second part, its successors and assigns, a certain indenture of mortgage dated **OCTOBER 22, 1999** made by **DENNIS L. HAZI AND KIMBERLY HAZI, HUSBAND AND WIFE**

to **CUSTOM MORTGAGE, INC.**

its Successors and/or Assigns a corporation under the laws of the **STATE OF INDIANA** and recorded on **NOVEMBER 4, 1999**, as Document No. **99091315** page(s) **1**, in Book/Volume No. **2000** Certificate No. **054848** and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of Indiana and described in said mortgage as follows, to-wit:



Also filed on \_\_\_\_\_, as Doc. No. **N/A**, Book \_\_\_\_\_, Pg. \_\_\_\_\_, Cert. No. \_\_\_\_\_

**TO HAVE AND TO HOLD** the same unto the said part of the second part, its successors and assigns, forever, subject only to the provision in the said indenture of mortgage contained.

*209126*  
*1200*  
*TR*

2

Pool # 483384  
Loan # 6003048813

FIRSTAR BANK, N.A.

BY: *[Signature]*  
KIM KINTOP  
ITS: MORTGAGE BANKING OFFICER

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 2ND day of

MAY, 2000, by KIM KINTOP

the MORTGAGE BANKING OFFICER of FIRSTAR BANK, N.A.

a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

Notary Public *[Signature]*



This instrument was drafted by  
**HEATHER ROBINSON 414-454-6235**  
**FIRSTAR BANK, N.A.**  
**809 SOUTH 60TH STREET, SUITE 210**  
**WEST ALLIS, WI 53214**

When recorded return to  
**FIRSTAR BANK, N.A.**  
**809 SOUTH 60TH STREET, SUITE 210**  
**WEST ALLIS, WI 53214**

Page 2 of 2

ASIGNIN2\R5002\2\97

