WHEN RECORDED RETURN TO: STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2000 054838 1111 ALDERMAN DR #480 2000 AUG -3 AM 8: 44 **ALPHARETTA, GA 30005** Project # 00-339 MORRIS W. CARTER Loan # A 247 RECORDER This form was prepared by: NCS Mortgage Services, L.L.C. 5335 Triangle Parkway Suite 400, Norcross, GA 30092 800-611-5071 Telephone No: ASSIGNMENT OF MORTGAGE, DEED OF TRUST OR SECURITY INSTRUMENT For Value Received, the undersigned holder of a Mortgage, Deed of Trust or Security Instrument (herein "Assignor") whose address is 5335 Triangle Parkway Suite 400, Norcross, GA 30092 , does hereby grant, sell, assign, transfer and convey, unto the THE PROVIDENT BANK, a corporation organized and existing under the laws of (herein "Assignee"), whose address is 309 VINE STREET. Mortgage, CINCINNATI, OHIO 45202 Deed of Trust or Security Instrument, dated February 17, 2000 made and executed by IVORY C WILLIAMS and LUCILLE D WILLIAMS, HUSBAND AND WIFE NCS Mortgage Services Trustee, upon the following described property situated in Lake County, State of Indiana Ocument is the property the Lake SEE EXHIBIT "A" corder such Mortgage, Deed of Trust or Security Instrument having been given to secure payment of sixty thousand eight hundred and NO/100ths (\$ 60,800.00 which Mortgage, Deed of Trust or Security Instrument is of record as Instrument Number: 2000 - 012306 in Book, Volume, or Liber No. , at page (or as) of the REAL PROPERTY Records of No. , together with the note(s) and State of INDIANA obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Morigage, Deed of Trust or Security Instrument... IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage, Deed of Trust or Security Instrument on February 22, 2000 Services, L.L.C. (Assignor) k Porter, Vice President

[Space Below is Reserved for Acknowledgement Information]

2000

1

(date)

Attest

Notary Public

(endil 1) Olipino

Pat Schiano, Vice President

(Seal)

Notary Public, Gwinnatt County, Georgia
My Commission Expires November & 2002

O.

villiams

EXHIBIT A - LEGAL DESCRIPTION

THE NORTH 52 FEET OF A TRACT OF LAND COMPOSED OF LOTS 40,41,42 AND 43, IN BLOCK "D" IN RESUBDIVISION IN MILLER DUNES ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 25 PAGE, 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

MORE COMMONLY KNOWN AS: 323 SOUTH JAY STREET, GARY, IN.

