

Recording requested by:

LONDON FINANCIAL GROUP

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-868-8868

2000 054837

2000 AUG -3 AM 8:44

MORRIS W. CARTER
RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE

Indiana

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and conveys to

all beneficial interest under that certain Mortgage, dated November 29, 1999, executed by

MICHAEL A. LINDEMAN AND CARRIE L. LINDEMAN, HUSBAND AND WIFE

Mortgagor,

and recorded 1-5-00
office of the County Recorder of
Legal description of property:

NOT OFFICIAL!

CONCURRENTLY HEREWITH

LAKE County, State of INDIANA

the Lake County Recorder!

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

App No. LFG-16-1023402

Corporation: LONDON FINANCIAL GROUP

1920 MAIN STREET, SUITE 200
IRVINE, CA 92614

Assignment
Date: 12-07-99

By: *[Signature]*
Title: CHRISTINE LENTZ/DIRECTOR

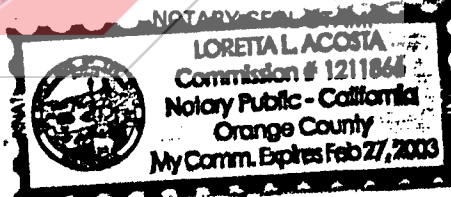
STATE OF CALIFORNIA, COUNTY OF ORANGE) ss:

On 12-07-99 before me, LORETTA L. ACOSTA personally appeared
CHRISTINE LENTZ

[] personally known to me -OR- [X] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public



695861
1000
AM