

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-8888

2000 054836

2000 AUG -3 AM 8:44

MORRIS W. CARTER
RECORDER

SMI/Attn: Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 50128 1999-H18
Loan Number: 2942538

ASSIGNMENT of MORTGAGE

(Space Above this Line For Recorder's Use Only)

710_9922

13-089

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STATE OF INDIANA
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

That RESIDENTIAL FUNDING CORPORATION ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by Evans, John T ('Borrower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Lake, State of Indiana:

Recording Ref: Recorded on 11-19-99, Instrument/Document No. * 99095855 Book _____ Page _____
No. _____ Mortgage Date: 09-02-99 * 99095855

Original Lender: Banc One Financial Services, INC.

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto The Chase Manhattan Bank as Indenture Trustee (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

**THIS DOCUMENT IS THE PROPERTY OF
THE LAKE COUNTY RECORDER!**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise. Executed this the 2nd day of February A.D. 2000.

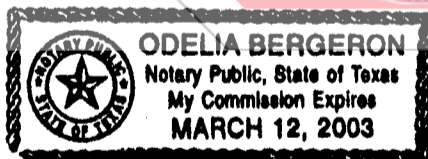
RESIDENTIAL FUNDING CORPORATION

By: _____
SHERRY DOZA
VICE PRESIDENT

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 2nd day of February A.D. 2000, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of RESIDENTIAL FUNDING CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Odelia Bergeron

Prepared by:
Sherry Doza/SMI

Assignee's Address:

Assignor's Address:
8400 NORMANDALE LK. BLVD., SUITE 600
MINNEAPOLIS, MN 55437



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1000
AM