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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 054802

2000 AUG -2 PM 4: 04

SATISFACTION OF MORTGAGE

MORRIS W. CARTER

THIS CERTIFIES that a certain Mortgage executed by Mark A. Orr and Alicia M. Orr, Husband and Wife, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America on May 7, 1986, in the amount of \$23,100.00 and recorded as Document No. 853411 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Vice President, this November 22, 1999.

**This Document is the property of
the Lake County Recorder!**

Attest:

Jody M. Edinger
Jody M. Edinger, Assistant Secretary

Kathleen M. Davidson
Kathleen M. Davidson, Assistant Vice President

State of Indiana

County of Lake

SS:

ATTORNEYS' TITLE GUARANTY FUND, INC.
010216095

Before me, the undersigned, a Notary Public in and for said County, this *November 22, 1999*, personally appeared Jody M. Edinger and Kathleen M. Davidson, personally known to me to be the Assistant Secretary and Assistant Vice President, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

PIN# 33-18-6

Annette L. Johanson
Annette L. Johanson, Notary Public

My Commission Expires: November 21, 2000

County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
Kathleen M. Davidson, Assistant Vice President
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

60007-2/93-ls

147010625

mail TO:
Burton A Padova
5625 Hohman Avenue
Hammond In 46320



ATGF - Pro-OPTION Dept.
93 N. Dearborn, 2nd Floor
Chicago, IL 60602-3100

12:00
AM
CK/227

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ATGF 153212/1706

Document is
NOT OFFICIAL!

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the Lake County Recorder!

LOTS 6 AND THE NORTH 15 FEET OF LOT 7, IN BLOCK 5 IN DOUGLAS
PARK MANOR, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 17, PAGE 26, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

PERMANENT INDEX NUMBER: 33-18-6

