

WHEN RECORDED, MAIL TO:

Documents To  
ATTN: RELEASE DEPARTMENT  
AURORA LOAN SERVICES INC.  
P. O. BOX 1706  
SCOTTSBLUFF, NE 69363-1706

2000 054783

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 AUG -2 PH 2:28

MORRIS W. CARTER  
RECORDER

Order No. 311200  
Escrow No.  
Loan No. 5311113

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned AAA MORTGAGE

("Assignor")

whose principal place of business is P.O. BOX 11959  
SANTA ANA, CALIFORNIA 92711-1959

hereby grants, assigns and transfers to

**AURORA LOAN SERVICES INC.**  
601 5th Ave. † Scottsbluff, NE 69361

("Assignee")

whose principal place of business is

all of Assignor's right, title and interest in, to and under that certain Mortgage dated SEPTEMBER 5, 1997  
executed and delivered by MINH DUY NGUYEN AND NGA THI HUYNH

to AAA MORTGAGE

and recorded either

concurrently herewith; or

as Instrument No. 97060743 on 9-11-97 in book \_\_\_\_\_ page \_\_\_\_\_

in the Official Records in the Recorder of Deeds office of LAKE County, INDIANA

describing land therein as:  
LOT 10 IN BLOCK "O" IN MEADOWLAND ESTATES PART NO. 2 OF UNIT NO. 2, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the day of \_\_\_\_\_

STATE OF CALIFORNIA  
COUNTY OF ORANGE

SS.

On **OCT 01 1997**  
*Michele Bedell*  
personally appeared

before me,

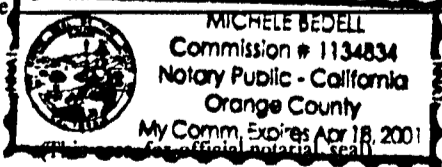
BNC MORTGAGE, INC, A  
CALIFORNIA CORPORATION

**JAMIE LANGFORD**  
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



*Jamie Langford*  
**JAMIE LANGFORD**  
ASST. VICE PRESIDENT

(Seal)

This instrument prepared by:

765-9608 IN.

RECORD FIRST

52840  
10.00 AM