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STATE OF INDIANA
LAKE COUNTY
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Order # IN7212
LN# 3086

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

IMC MORTGAGE COMPANY

3450 BUSCHWOOD PARK DR., SUITE 250
TAMPA, FLORIDA 33618

It's Successors and/or Assigns

all beneficial interest under that certain Mortgage dated January 7, 1997, executed by
PHILMON C. SANDERS and HARRIET A. SANDERS

, Assignor,

to AMERICREDIT CORPORATION, OF CALIFORNIA
and recorded as Instrument No. 97004816 on

in book, page(s) of Official Records in the County Recorder's
office of LAKE County, State of IOWA

on real estate legally described as follows:

LOT 94, WILDWOOD SUBDIVISION IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 25,
PAGE 27, IN LAKE COUNTY, INDIANA.

APN: 25-47-0402-0018

This Document is the property of
the Lake County Recorder!

STOP

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

AMERICREDIT CORPORATION OF CALIFORNIA
formerly known as Rancho Vista
Mortgage Corporation



SUSETTE COLE, ASST. VICE PRESIDENT

SHARYL FERGUSON, ASST. VICE PRESIDENT

STATE OF CALIFORNIA)

COUNTY OF ORANGE)

On 04/21/97 before me, ROGER CHRISTOFFERSEN, NOTARY PUBLIC

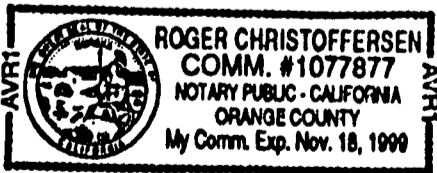
Name, Title of Officer

Personally Appeared SUSETTE COLE & SHARYL FERGUSON

NAME(S) OF SIGNER(S)

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that
by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted executed the instrument.



WITNESS my hand and official seal

[Signature]

ROGER CHRISTOFFERSEN
Signature of Notary

213118
10.00
Am