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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 054764

2000 AUG -2 PM 2: 23

MORRIS W. CARTER
RECORDER

WHEN RECORDED MAIL TO:

INDIANA

COUNTY OF LAKE
LOAN NO 1: 7100132
LOAN NO 2: 45329993
INVESTOR:
POOL NO: 316340
INVESTOR TYPE:

Bayview Portfolio Services, LLC
3631 South Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Production Group

Document is
NOT OFFICIAL!
Assignment of Mortgage

This Document is the property of
County Recorder!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MIDFIRST BANK, FEDERALLY CHARTERED SAVINGS ASSOCIATION
3232 WEST RENO, OKLAHOMA CITY, OK 73107

all beneficial interest under that certain indenture of Mortgage dated 6/28/91 from
ERNEST WALKER, JR., A SINGLE PERSON, AND KIMBERLY BROOKS, A SINGLE PERSON

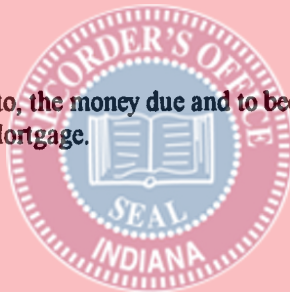
Property Address: 854 COLFAX STREET, GARY, IN. 46406
SUBURBAN MORTGAGE CO., INC.

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 91033518 on 7/5/91 in Book
Page , of Official Records in the office of the County Recorder of LAKE
County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.



2775

00026113163



130744
12:00
AM

25 X 10

Dated: 3/1/00

REGIONS MORTGAGE, INC., SUCCESSOR BY MERGER TO FIRST COMMERCIAL MORTGAGE COMPANY, WHO IS FORMERLY KNOWN AS FIRST NATIONAL MORTGAGE COMPANY; REGIONS MORTGAGE, INC., SUCCESSOR BY MERGER TO FIRST COMMERCIAL MORTGAGE COMPANY, SUCCESSOR BY MERGER TO CHARTER MORTGAGE & INVESTMENTS, INC.

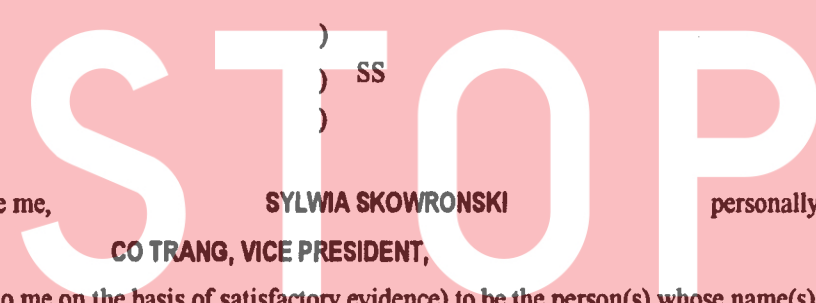
605 S. PERRY ST., MONTGOMERY, AL 36101



Document is NOT OFFICIAL!

By C. Trang
CO TRANG
VICE PRESIDENT

This Document is the property of the Lake County Recorder!



STATE OF CALIFORNIA)

COUNTY OF ORANGE)

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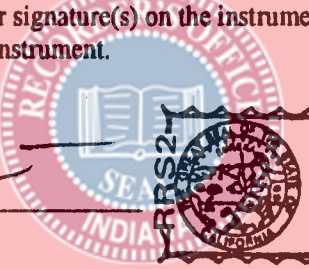
On 4/12/00 before me, **SYLWIA SKOWRONSKI** personally appeared
CO TRANG, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Handwritten Signature]

SYLWIA SKOWRONSKI



SYLWIA SKOWRONSKI
COMM. # 1259020
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Expires Apr. 1, 2004

NOTARY PUBLIC

My commission expires 4/1/04

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