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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 054763

2000 AUG -2 PM 2: 23

**INDIANA**

COUNTY OF **LAKE**  
LOAN NO 1: **7098723**  
LOAN NO 2: **45403592**  
INVESTOR:  
POOL NO: **304826**  
INVESTOR TYPE:

WHEN RECORDED MAIL TO RECORDER

Bayview Portfolio Services, LLC  
3631 South Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Production Group

**Document is NOT OFFICIAL!**  
**Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MIDFIRST BANK, FEDERALLY CHARTERED SAVINGS ASSOCIATION** 3232 WEST RENO, OKLAHOMA CITY, OK 73107

all beneficial interest under that certain indenture of Mortgage dated **4/30/91** from **DEBORAH CARTER**

Property Address: **4644 MASSACHUSETTS, GARY, IN 46409** Mortgagee, to **DONALD WEBBER MORTGAGE COMPANY, INC.** Mortgagee, and

recorded as Instrument No. **91021535** on **5/6/91** in Book **LAKE** Page **12**, of Official Records in the office of the County Recorder of **LAKE** County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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130744  
12.00  
Am

25x10

Dated: 3/1/00

REGIONS MORTGAGE, INC., SUCCESSOR BY MERGER TO FIRST COMMERCIAL MORTGAGE COMPANY, WHO IS FORMERLY KNOWN AS FIRST NATIONAL MORTGAGE COMPANY; REGIONS MORTGAGE, INC., SUCCESSOR BY MERGER TO FIRST COMMERCIAL MORTGAGE COMPANY, SUCCESSOR BY MERGER TO CHARTER MORTGAGE & INVESTMENTS, INC.

605 S. PERRY ST., MONTGOMERY, AL 36101



Document is NOT OFFICIAL  
By C. Trang  
CO TRANG  
VICE PRESIDENT  
This Document is the property of the Lake County Recorder!

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS

On 4/12/00 before me, **SYLWIA SKOWRONSKI** personally appeared  
**CO TRANG, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*[Handwritten Signature]*

NOTARY PUBLIC  
My commission expires 4/1/04

**SYLWIA SKOWRONSKI**



SYLWIA SKOWRONSKI  
COMM. # 1259020  
NOTARY PUBLIC-CALIFORNIA  
ORANGE COUNTY  
My Comm. Expires Apr. 1, 2004

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