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BOMC# 8491292 / 1673682417

2000 054755

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 AUG -2 PM 2:12

MORRIS W. CARTER
RECORDER

Recording Requested By/Return To **Bank One, N.A., 132 E. Washington St., IN1-1030, Indianapolis, IN 46204**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **Bank One Center / Tower, Indianapolis, IN 46277**

, does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.**

, a corporation organized and existing under the laws of **The State of Delaware** (herein "Assignee"), whose address is **P. O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage dated **October 1, 1999**, made and executed by **Nick Katich, A Married Man**

whose address is **915-B Easy St, Crown Point, IN 46307-2667** to and in favor of **Bank One, N.A.**

following described property situated in **Lake of Indiana**

See **Exhibit A** attached and made a part hereof

upon the County, State

such Mortgage having been given to secure payment of **One Hundred Thirty-Six Thousand Nine Hundred and No/100** (\$136,900.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **99082539** of the County, State of **Indiana**, at page **100138** (or as **Records of Lake**)

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

5121.02

12/95

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

MIN # 100035500084912928

170042951
14.00
Am

25x10

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 14, 2000

Tamara A. Wolfe
Witness Tamara A Wolfe

Bank One, N.A.
(Assignor)

By: Melissa C. Mason
(Signature)

Witness

Melissa C. Mason
Mortgage Loan Officer

Attest

Seal:

This Instrument Prepared By: Bank One, N.A., address: Bank One Center / Tower, Indianapolis, IN 46277, tel. no.: 317-321-4737

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

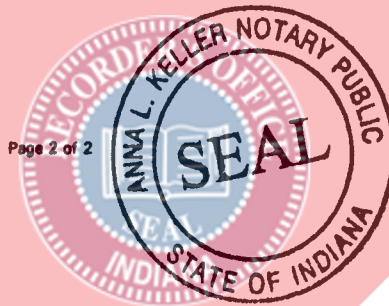
State of Indiana
County/City/Parish of Marion

Before me, Anna L. Keller, a Notary Public in and for the County and State aforesaid, this 14th day of July, A. D. 2000 personally appeared Bank One, N.A., by Melissa C. Mason, Mortgage Loan Officer, and acknowledges the execution of the foregoing instrument.

Anna L. Keller
Resident of Marion County

My Commission Expires January 24, 2008

VMP -995M1 (9512).02



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Document Prepared by:
Barbara Staton
Barbara Staton
Bank One Mortgage
132 E. Washington Street IN1-1030
Indianapolis, IN 46204

Exhibit A

Legal Description

Loan # 8491292
Borrower: Katich
Property: 915-B Easy St
Crown Point, IN 46307-2667

Part of Lot 12, White Hawk Country Club, Phase 2, and Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 83 page 59, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Commencing at the Northeast corner of said Lot 12; thence South 00 degrees 24 minutes 02 seconds West, along the East line of said Lot 12, a distance of 61.93 feet to the point of beginning; thence continuing along said East line, a distance of 47.96 feet; thence North 89 degrees 36 minutes 58 seconds West, a distance of 115 feet to a point on the West line of said Lot 12; thence North 00 degrees 24 minutes 02 seconds East, along said West line, a distance of 52.50 feet; thence South 87 degrees 26 minutes 13 seconds East, a distance of 115.08 feet to the point of beginning, all in the City of Crown Point, Lake County, Indiana, commonly known as 915B Easy Street.

