

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 054709

2000 AUG -2 PM 1:49

MORRIS W. CARTER  
RECORDER

FB#: FS981074308  
HSL#: 19594689  
Inv# 1668879833  
Inv/Pool#:FNMA 445889

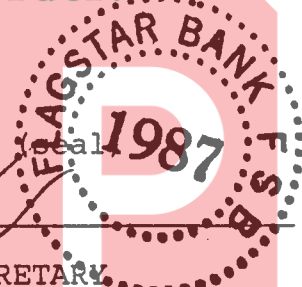
**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLAGSTAR BANK, FSB**, a Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOMESIDE LENDING, INC.**, a Florida corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage dated 08/13/98, made by **GUY S TOCZEK & JUDY TOCZEK** to **ALL-AMERICA MORTGAGE CORPORATION** and recorded in Book \_\_\_\_\_, at page \_\_\_\_\_ or as Document # 98067207 in the office of the Recorder of LAKE, Indiana.

this 1st day of May, 2000  
FLAGSTAR BANK, FSB

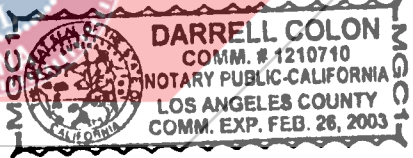
BY: [Signature]  
ELSA MCKINNON  
VICE PRESIDENT

Attest: [Signature]  
T. URSINI  
ASST. SECRETARY



STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
Before me the undersigned, a Notary Public in and for said county and State, this 1st day of May, 2000, personally appeared ELSA MCKINNON of FLAGSTAR BANK, FSB the VICE PRESIDENT and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]  
DARRELL COLON Notary Public



My commission expires: 02/26/2003  
document prepared by:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



FLSHM WB 162WB  
MERS PHONE 1-888-679-MERS

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