STATE OF INDIANA **LAKE COUNTY** FILED FOR RECORD

2000 054708

2000 AUG -2 PH 1: 49

MCRAIS W. CARTER MECORDER

FB#: FS981069507 HSL#: 19582236 Inv# 1668830321 Inv/Pool#:FNMA 445874

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for HOMESIDE LENDING, INC., a Florida corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee) Said mortgage dated 09/10/98, made by MASOUD MAJTAHED to ALL-AMERICA MORTGAGE CORPORATION at page is the property of and recorded in Book , at page or as Document # 98074123 e I ake in the office of the Recorder of LAKE , Indiana.

this 1st day of May, 2000 FLAGSTAR BANK, FSB

BY: ELSA MCKINNON

Attest:

URSINI ASST. SECRETAR!

VICE PRESIDENT STATE OF CALIFORNIA

COUNTY OF LOS ANGELES Before me the undersigned, a Notary Public in and for said county , personally and State, this 1st day of May, 2000

the VICE PRESIDENT

DARRELL COLON > COMM. # 1210710 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY ()

appeared ELSA MCKINNON

of FLAGSTAR BANK, FSB

and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

DARRELL COLON

Notary Public

My commission expires:02/26/2003

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

FLSHM WB 162WB

MERS PHONE 1-888-679-MERS

1000 AC

633839