

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 054658

2000 AUG -2 PM 12: 12

MORRIS W. CARTER  
RECORDER

Pool # 483384  
Loan # 7850016399

### Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS That **FIRSTAR BANK, N.A.**

organized and existing under the laws of **UNITED STATES OF AMERICA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

**CHASE MANHATTAN MORTGAGE CORPORATION** CMC 1953234982  
**343 THORNALL ST.** CS  
**EDISON, NJ 08837**

organized and existing under the laws of **THE STATE OF NEW JERSEY**, party of the second part, its successors and assigns, a certain indenture of mortgage dated **OCTOBER 29, 1999** made by **CLIFFORD S. WROE AND CAROLIN F. WROE, HUSBAND AND WIFE**

to **FIRSTAR BANK, N.A.**

its Successors and/or Assigns a corporation under the laws of the **UNITED STATES OF AMERICA** and recorded on **NOVEMBER 15, 1999**, as Document No. **99093685** page(s) **1**, in Book/Volume No. **1** Certificate No. **1** and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of Indiana and described in said mortgage as follows, to-wit:



Also filed on \_\_\_\_\_, as Doc. No. **N/A**, Book \_\_\_\_\_, Pg. \_\_\_\_\_, Cert. No. \_\_\_\_\_

**TO HAVE AND TO HOLD** the same unto the said part of the second part, its successors and assigns, forever, subject only to the provision in the said indenture of mortgage contained.

1200  
AC  
209424

25x10

Pool # 483384  
Loan # 7850016399

FIRSTAR BANK, N.A.

BY: *Gordana Tomasevic*  
GORDANA TOMASEVIC  
ITS: MORTGAGE BANKING OFFICER

**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 2ND day of

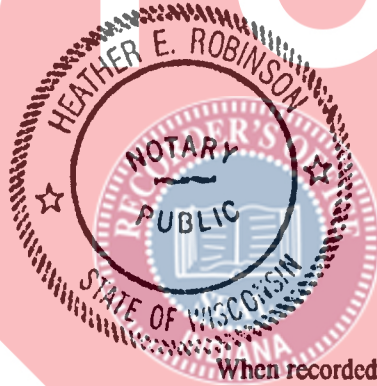
MAY, 2000, by GORDANA TOMASEVIC

the MORTGAGE BANKING OFFICER of FIRSTAR BANK, N.A.

a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

Notary Public *Heather E. Robinson*

HEATHER E. ROBINSON  
Notary Public - Wisconsin  
Milwaukee County  
My Commission Expires Dec. 14, 2003



This instrument was drafted by  
**HEATHER JAYE 414-454-6235**  
**FIRSTAR BANK, N.A.**  
**809 SOUTH 60TH STREET, SUITE 210**  
**WEST ALLIS, WI 53214**

When recorded return to  
**FIRSTAR BANK, N.A.**  
**809 SOUTH 60TH STREET, SUITE 210**  
**WEST ALLIS, WI 53214**

Page 2 of 2

ASIGNIN2\R5002(2/97)



25x10