



**S & H Engineers and Surveyors**

*The Solid Choice*

STATE OF INDIANA  
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PREPARED FOR: **J.B. BUILDERS** 7/31/00

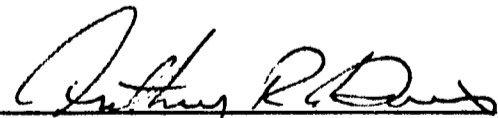
JOB NO. **02069X - NIPSCO EASEMENT**

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**LEGAL DESCRIPTION:**

THAT PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 1 IN ARROWHEAD HEIGHTS ADDITION, AS PER PLAT BOOK 33, PAGE 51 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, THENCE SOUTH 89 DEGREES, 48 MINUTES, 22 SECONDS WEST ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER A DISTANCE OF 545.08 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 89 DEGREES, 48 MINUTES, 22 SECONDS WEST ALONG SAID SOUTH LINE 17.94 FEET, THENCE NORTH 33 DEGREES, 03 MINUTES, 26 SECONDS EAST A DISTANCE OF 309.05 FEET, THENCE SOUTH 56 DEGREES, 56 MINUTES, 34 SECONDS EAST A DISTANCE OF 15 FEET, THENCE SOUTH 33 DEGREES, 03 MINUTES, 26 SECONDS WEST A DISTANCE OF 299.21 FEET TO THE POINT OF BEGINNING, ALL IN LAKE COUNTY, INDIANA.

GIVEN UNDER MY HAND, THIS 31<sup>ST</sup> DAY OF JULY, 2000

  
Arthur R. Davis, L.S. #S0555

10.00  
E.P.  
CS