2000 054571



WARRANTY DEED

	THIS INDENTURE WITNESSETH, THAT WILLIAM THEODORE COOK AND DOROTHY J. COOK, Husband and Wife,
	OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT TO PATRICIA A. DEMOFF
	·
	OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF / GOOD AND VALUABLE CONSIDERATION XXDOXXXXXXX
	THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING
	DESCRIBED REAL ESTATE IN DocuMent is the property of
	COUNTY, STATE OF INDIANA, TO-WITE County Recorder!
	Lot 73 in Grand Hessville Heights Addition to the City of Hammond, as per plat thereof, recorded in Plat Book 31, page 87, in the Office of the Recorder of Lake County, Indiana (a/k/a 3634 173rd Street, Hammond, IN 46323)
Thi	s conveyance is made subject to: 1) The terms covenants, easements, limitations and restrictions contained in any
	instrument of record affecting the use or occupany of said real estate; 2) All applicable subdivision, building and zoning laws of the governmental bodie having jurisdiction of the above described realty; 3) Real estate taxes for the year 1999 payable 2000 and subsequent years;
	4) Roads and highways, streets and alleys; 5) Limitation by fences and/or other established boundary lines; 6) Easements, if any, for established ditches and/or drains.
	IN WITNESS WHEREOF, THE SAID WILLIAM THEODORE COOK AND DOROTHY J. COOK, Husband and Wife
	HAVE HEREUNTO SET The 1 HANDS AND SEALS THIS DAY OF 15 2000.
	WILLIAM THEODORE COOK (SEAL) DOROTHY J. COOK
	STATE OF INDIANA, COUNTY OF NAME OF STATE OF INDIANA, COUNTY OF NAME OF INDIANA, SS:
	BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SPACE,
	PERSONALLY APPEARED WILLIAM THEODORE COOK AND DOROTHY J. COOK PETER BENJAMIND
	ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE THEIR VOLUNTARY ACT
	AND DEED, WITNESS MY HAND AND OFFICIAL SEAL THIS 26 DAY OF JULY 2000.
	MY COMMISSION EXPIRES: 07-07-2002 Analla M. Mollaw.
(COUNTY OF RESIDENCE: CHIPPEWA Signiture & Printed Name NOTARY PUBLIC ANGELA M. MOLTZAN
S	SEND TAX STATEMENTS TO: 3634 173rd Street, Hammond, IN 46323
_	THIS INSTRUMENT PREPARED BY: JOHN F. HILBRICH #7513-45
1	2637 - 45th Street

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