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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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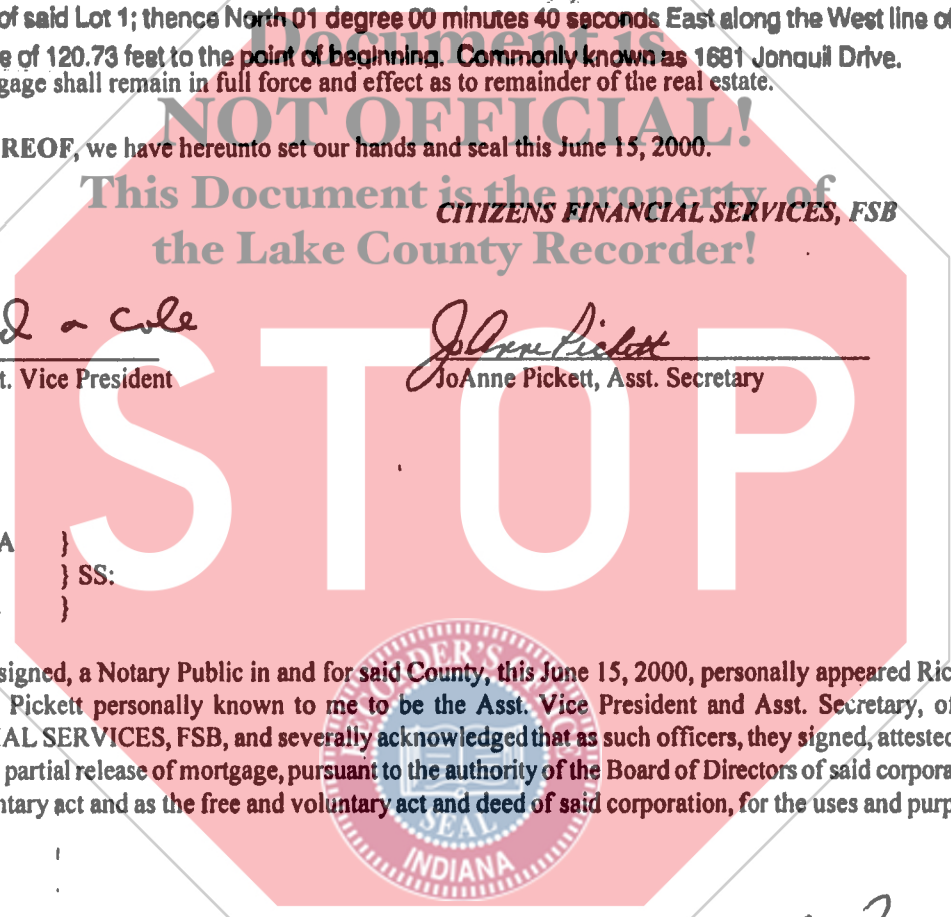
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**PARTIAL RELEASE OF MORTGAGE**  
NOTARY W. CARTER  
RECORDER

Chicago Title Insurance Company

**THIS IS TO CERTIFY** that a certain Mortgage executed by Mercantile National Bank of Indiana, as Trustee under a Trust dated May 22, 1998, as Trust Number 6523, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Seventy Three Thousand Five Hundred and no/100 Dollars (\$73,500.00) dated March 11, 1999, and recorded in Lake County on as Document No. 99024044 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit: Parcel 2: Lot 1 in Pine Ridge Estates, an Addition to the Town of Lowell, as per plat thereof, recorded in Plat Book 81 page 47, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Commencing at the Northwest corner of said Lot 1, said point also being the point of beginning; thence South 89 degrees 03 minutes 54 seconds East along the North line of said Lot 1 a distance of 48.14 feet; thence South 00 degrees 34 minutes 03 seconds West a distance of 120.78 feet to the South line of said Lot 1; thence North 89 degrees 59 minutes 20 seconds West along the South line of said Lot 1, a distance of 49.08 feet to the Southwest corner of said Lot 1; thence North 01 degree 00 minutes 40 seconds East along the West line of said Lot 1, a distance of 120.73 feet to the point of beginning. Commonly known as 1681 Jonquil Drive. The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this June 15, 2000.



ATTEST:

*Richard A. Cole*  
Richard A. Cole, Asst. Vice President

*JoAnne Pickett*  
JoAnne Pickett, Asst. Secretary

Acknowledgment:

STATE OF INDIANA }  
                                  } SS:  
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this June 15, 2000, personally appeared Richard A. Cole and JoAnne Pickett personally known to me to be the Asst. Vice President and Asst. Secretary, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

*Aimee J. Koerier*  
Aimee J. Koerier, Notary Public

My Commission Expires: 08-06-07  
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:  
Jeffrey C. Stur, Senior Vice President  
Citizens Financial Services, FSB  
5311 Hohman Avenue, Hammond, Indiana 46320

MR3-500-10/84

CT 10.00 AM

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