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1204 FAX 6304954908

TAYLOR BEAN

002/003

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 054490

2008 AUG -2 AM 9:52

MORRIS W. CARTER
RECORDER

H 620002511 LD

Prepared by: Moran Mortgage Corp. 3615 W. 95th St Suite 300 Evergreen Park, IL 60805	This space above is for Recorder's use:
After recording send to: Taylor, Bean, + Whitaker Mortgage Corp. 1417 N. Magnolia Ave Ocala, FL 34475	
<p style="text-align: center;">Document is NOT OFFICIAL!</p> <p style="text-align: center;">This Document is the property of ASSIGNMENT OF MORTGAGE / DEED OF TRUST (ZASSIGN) Page 1 of 2</p> <p>For value received, the undersigned hereby grants, assigns and transfers to: Taylor, Bean, and Whitaker Mortgage Corp.</p> <p>all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated July 25, 2000 and executed by Alan J. Wujek</p> <p>to Moran Mortgage Corp., a corporation organized under the laws of THE STATE OF Illinois and who's principal place of business is 3615 W. 95th St. Ste. 300 Evergreen Park IL 60805 and recorded in Book/Volume No. , Page(s) as document No.</p> <p style="text-align: center;">RECORDER'S OFFICE LAKE COUNTY INDIANA</p> <p style="text-align: center;">This Page must be recorded simultaneously with page 2 of this document.</p>	

Moran Mortgage Corp.

637430-054489

CT 12:00 AM

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ASSIGNEE)

Page 2 of 2

County Records, State of
as described hereinafter as follows:

SEE / AAAAAA / VVVVVV / A /

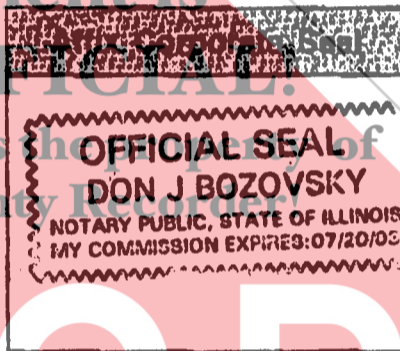
The North 77 feet of the South 82 feet of the East Half of the North 2 chains of the South 6 chains of the West 5 chains of the Northwest Quarter of the Southeast Quarter of Secion 9 Township 36 North, Range 9 West of the Second Principal Meridian, in the City of Hammond, in Lake County, Indiana

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: *MORAN MORTGAGE COOP*
an *ILLINOIS CORPORATION*

by: *[Signature]* **PRESIDENT**
John B. Moran

State of Illinois County of Will



On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared *John B. Moran* to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: *[Signature]* County: *Will*
Commission Exp: *7/20/03* Date: *July 23 2003*

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This Page must be recorded simultaneously with the other page of this document.