

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 054427

2000 AUG -2 AM 9:19

MORRIS W. CARTER  
RECORDER

SATISFACTION OF MORTGAGE

LOAN NO. 3808029

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY  
LEONARD C. SMITH AND JO ELAINE SMITH, HUSBAND AND WIFE

OF THE FIRST PART,  
TO SAID THE DARTMOUTH PLAN, INC.  
OF THE SECOND PART AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS  
FOR LAKE COUNTY, INDIANA AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN	DATE OF RECORDED	CALLING FOR
06/05/87	DOC. #945478.	10/28/87	\$26,353.20

AND THEREAFTER ASSIGNED TO STATE NATIONAL BANK  
IS FULLY PAID AND SATISFIED, AND THE SAME IS HEREBY RELEASED.  
AND DISCHARGED.

ALSO, RELEASE ASSIGNMENT DOC. #945479.  
WITNESS MY HAND AND SEAL, ON JULY 14, 2000.

WITNESS:

*N. Quinn*  
N. QUINN

*P. Hayner*  
P. HAYNER

STATE NATIONAL BANK N/K/A  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A.

BY: *M. Warren*  
MH Warren, Asst. Vice President

STATE OF MICHIGAN } SS  
COUNTY OF OAKLAND }

900 TOWER DRIVE TROY, MI 48098

ON 07-14-00 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME  
THE ABOVE NAMED MH Warren, Asst. Vice President

WHO PROVED TO ME ON SATISFACTORY BASIS TO BE THE PERSON WHO EXECUTED  
THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, N.B.A.,  
BY ORDER OF THE CORPORATION, AND ACKNOWLEDGED THAT S/HE EXECUTED THE  
SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:  
MIDWEST MORTGAGE SERVICES, INC.  
Sonja Williams  
900 TOWER DR. MI1-8327  
TROY, MI 48098

RETURN TO: LEONARD C. SMITH  
JO ELAINE SMITH  
322 MADISON ST  
HOBART, IN 46342

**MARIALO O. ANTON**  
Notary Public, Macomb County, MI  
My Commission Expires Jan. 3, 2002  
Acting in Oakland County, MI

Return: *Mail A. Rose*  
*3437 Airport Rd.*  
*Porter 46368*

12.00  
AM  
Ti

25x10

TICOR TITLE INSURANCE  
Crown Point, Indiana

2

LOAN NO. 0003808029

**LEGAL DESCRIPTION OF PROPERTY:**

THE EAST 15 FEET OF LOT 25, ALL OF LOT 26 AND THE WEST 7 FEET OF LOT 27, IN BLOCK 5, IN 7TH ADDITION TO NEW CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 7, PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

