

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 054422

2000 AUG -2 AM 9:19

MORRIS W. CARTER
RECORDER

Security Federal Bank, a FSB
Attn. Bernie Vellutini
P. O. Box 657
St. John, IN 46373
Acct. # 220883

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
DAVID A. FERRIS AND KATHY J. FERRIS, HUSBAND AND WIFE

_____ to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated AUGUST 12, 1994 for \$ 80,500.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 94059727 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date MAY 30, 2000

Document is NOT OFFICIAL!
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA,
BY: Kay Wagman
KAY WAGMAN, Asst. Vice President
This Document is the property of the Lake County Recorder!

ATTEST:

BY: Edwina Golec
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date July 27, 2000

Donna R. Brown
DONNA R. BROWN, Notary Public
County of Residence: Lake
My Commission Expires: April 17, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE 142 FEET; THENCE WEST 165 FEET; THENCE NORTH 142 FEET TO THE NORTH LINE THEREOF; THENCE EAST ALONG THE NORTH 165 FEET TO THE PLACE OF BEGINNING, EXCEPT THE NORTH 68 FEET THEREOF, AND EXCEPT THE NORTH AND SOUTH ALLEY BETWEEN OSBORN AND SCHNEIDER AVENUE DEEDED TO THE CITY OF HAMMOND BY DEED RECORDED IN DEED RECORD 450 PAGE 305.

10.00
AM
TI