## SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

	LAURIE A.	WHITINGTON		2
for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to with				
LOT 21, AND THE SOUTH I HOBART, AS SHOWN IN PL				TION TO
	SOUTH JOLIET STREE ART, IN 46342	T		004
BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).				
SUBJECT to all covenants, SUBJECT to any state of facts			and rights appearing	g of record; and
GRANTOR certifies that he Income Tax is due or payable in			tates of America an	d that no Gross
IN WITNESS WHEREOF and and seal as Attorney-in-lunder anthority and by virtue-of	Fact, for and on behalf	of the said Secretary of		
Witnesses:	Se	cretary of Housing and U Federal Housing Com	Jrban Development	9: <b>17</b>
Olan Cattle M.	Hury	ment is the	pt perty	of (SEAL)
Alan Parto		Jesse Hertstein Attorney in-Facion 9428 POA Instrument No.	recorder!	antimomento ( a de la composition de la composit
STATE OF ILLINOIS				
COUNTY OF COOK	: ss			
Before me, the undersigned, a Notary Public in and for said State and County, on 7-18-00, personally appeared there's teles who is personally well known to me to be the				
duly appointed Attorney-in-Fact and the person who executed the foregoing instrument bearing the date of 1-18-00, by virtue of the authority vested in him by the Federal Register, Volume 35,				
page 16106 (10/14/70), as amended, and acknowledged the execution of the foregoing instrument as Attorney-in-Fact, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.				
Witness my hand and officia	al seal the day and year	above written.	5	
"OFFICIAL SEA	4L"	SEIL		
Ricky C. Clay NOTARY PUBLIC, STATE OF		Notary Public	7	·
Expires 10/1	15/2002	,		
My Commission Expires Resident of County.				
This instrument was prepared under the direction of the Federal Housing Administration, Debbie Bonelli, Branch Chief, Real Estate Owned, Atlanta HOC.				
Post Office Address of the Grantee: Send Subsequent Tax Bills to:				
	I	aurie A. Whitting	gton	
	4	29 Joliet Street	South	
	<u> </u>	obart, IN 46342		
H-10 <b>57</b> 4	15	1-419407- DULY ENTERED!	FOR TAXATION SUBJECT T TANCE FOR TRANSFER	ro
		AUG	_	00018

PETER BENJAMIN LAKE COUNTY AUDITOR

Ticor M.O. 920003355

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15.00 11 Am